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2007 042353

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 MAY 24 AM 8:43

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 04/04/2007

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

When Recorded Return To:

First American RES
450 E. Boundary St.
Chapin, SC 29036

Property Address:

123 E PINE ST
GRIFFITH, IN 46319-2252

FCEN

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4636377

Client Ref. #: 0243415394

CRef#:05/23/2007-PPref#:R074-POF

Date:05/08/2007-Print Batch ID:24344

Recording Requested By:

Centex Home Equity



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **NATIONSTAR MORTGAGE, LLC F/K/A CENTEX HOME EQUITY COMPANY, LLC**, whose address is **350 Highland Drive, Lewisville, TX 75067**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **WILLIAM PIECH A SINGLE PERSON**

Original Mortgagee: **CENTEX HOME EQUITY COMPANY, LLC**

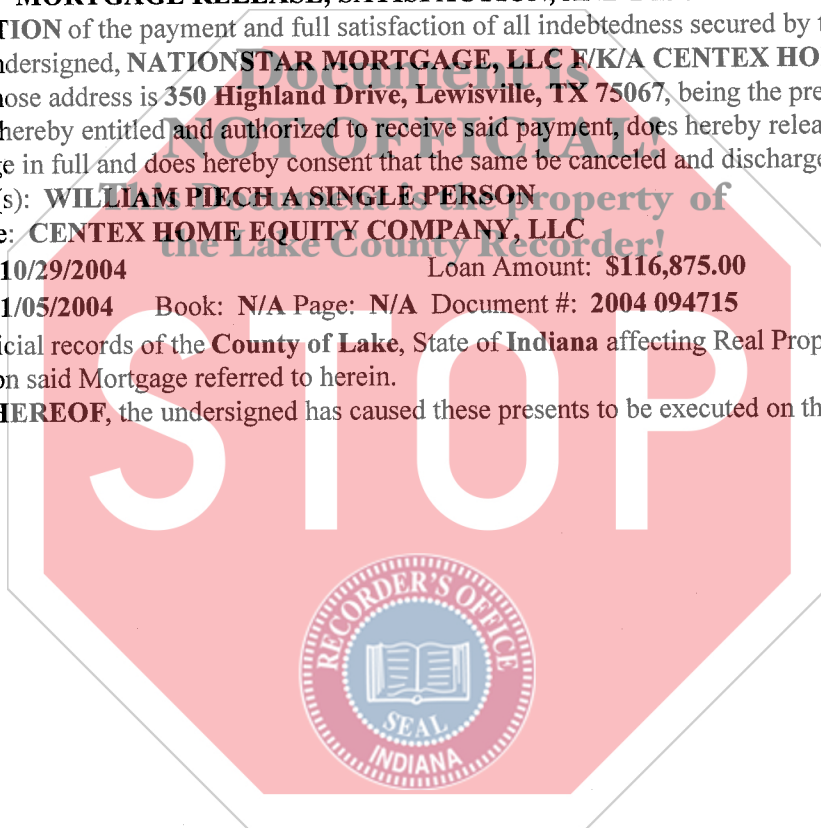
Date of Mortgage: **10/29/2004**

Loan Amount: **\$116,875.00**

Recording Date: **11/05/2004** Book: N/A Page: N/A Document #: **2004 094715**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/15/2007**.

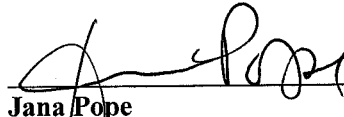


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NATIONSTAR MORTGAGE, LLC F/K/A CENTEX HOME EQUITY COMPANY, LLC

State of SC
County of **Lexington**




Jana Pope
Asst. Vice President

On this date of **05/15/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jana Pope**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President** of **NATIONSTAR MORTGAGE, LLC F/K/A CENTEX HOME EQUITY COMPANY, LLC** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.


Witness my hand and official seal on the date hereinabove set forth.

Document is NOT OFFICIAL!
Document Prepared By:

This Document is the property of the Lake County Recorder



Notary Public: **Peggy D. Williams**
My Commission Expires: **02/17/2015**



Crystal Jennings
450 E. Boundary St., Chapin, SC 29036

Peggy D. Williams
Notary Public
State of South Carolina

