RECORDING REQUESTED BY 2007 042328

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 MAY 23 PH 2: N9

MICHAEL A. BROWN RECORDER

AMTECH LIGHTING SERVICES WHEN RECORDED MAIL TO

AMTECH LIGHTING SERVICES

8101 PINEMONT

HOUSTON

TX 77040

STATE OF: INDIANA **COUNTY OF: LAKE** 

REF.#: 30914-031

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**CRM#**: 27058005.005

30914-031

## RELEASE OF NOTICE OF INTENTION TO HOLD A LIEN

A certain **NOTICE OF INTENTION TO HOLD A'LIEN** executed by the undersigned against:

NAU PROPERTY LLC

and claiming a lien upon the following described real property situated in the City of: **HAMMOND** County of: **LAKE** State of: **INDIANA**, to-wit:

HAMMOND MACHINE WORKS INC. 5047 COLUMBIA AVENUE HAMMOND, IN ;

PROPERTY NO: 26-34-0178-0001 LEGAL DESCRIPTION: INDUSTRIAL DIST OF HAMMOND W.114.54FT BL.1 ALL BL.13 & PT OF W.264.69FT OF BL.13

dated the 18TH day of SEPTEMBER 2006, and recorded in the office of the COUNTY RECORDER of: LAKE County on the 29TH day of SEPTEMBER, 2006, for the amount of: \$70,293.94 in Book/Vol N/A on page(s) N/A referenced as: 2006 085315, is hereby released, the claim thereunder having been fully paid and satisfied.

STATE OF

COUNTY OF

personally appeared

personally known to me

- OR -

VICKI G. HEMPHILL MY COMMISSION EXPIRES
August 7, 2009

CREDIT MANAGER

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Prepared by: CRM Lien Services, Inc. • 3010 Saturn Street • Suite 103 • Brea, CA 92821