STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 042277

2007 MAY 23 AM 11: 13

MICHAEL A. BROWN RECORDER

## WARRANTY DEED

THIS INDENTURE WITNESSETH THAT: Kimberly Wooden of Lake County in the State of Indiana,

CONVEYS AND WARRANTS TO: Kimberly Wooden and Laurence Wooden, as wife and husband, as tenants by the entireties, of Lake County in the State of Indiana for and in consideration of Ten Dollars and other valuable

consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to

Lots 58 and 59 in Woods Park Unit No. 1, as per plat thereof, recorded in Plat Book 32, Page 27 in the Office of the Recorder of Lake County, Indiana Jocument is alleys, sewers, tiles, Subject to easements of highways, drains, and public utilities. This Doons

this bocument is the birth of bossount a got how
IN WITNESS WHEREOF, the said Kimberly wooden has hereunto set her
IN WITNESS WHEREOF, the said Kimberly Wooden has hereunto set her hand and seal, this day of , 2007.
Kingelwooden
Kimberly Wooden (Seal)
STATE OF INDIANA
, ) SS:
Lake county)
Before me, the undersigned, a Notary Public in and for said County
and State, this / day of, 2007, personally
appeared
Kimberly Wooden
and adrawledged the execution of the foregoing deed.

and acknowledged

IN WITNESS WHEREOF, I have hereunt affixed my official seal.

My Commission expires:

A DioKary Public V A Resident of LAKE

name

subscribed my

Wooden and Laurence Wooden 408 th flace, Hary

01-39-0502-0058/0059 TAX KEY NO (S): THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-8200. Our File No. 2738468-03 DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER



AFFIRM, UNDER THE PENALTIES FOR MAY ABLE CARE TO REDACT EACH SOCIAL PEGGY HOSENGAL ATOMA BY LAW.

AUDITORIANT, AKE COUNT

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT. UNLESS REQUIRED BY LAW.

325 NORTH MAIN CROWN POINT, IN

\_ County