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2007 042189

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 MAY 23 AM 10:24

MICHAEL A. BROWN
RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 1378872

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A. F/K/A MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**WALKER D. FISHER AND DONNA L. FISHER
5900 W. 40TH PLACE, GARY, IN 46408**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of December, 2005 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. **2005 108645**, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

SEE ATTACHED LEGAL;

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 39-56-37 UNIT 1
Witness hands and seals, May 2, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 2, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith
Debbie Smith, Vice President



Geraldine Y. Plaza
Notary Public

14-
LP
MT

HOLD FOR MERIDIAN TITLE CORP
Customer Mailing Address
WALKER D. & DONNA L. FISHER
5900 W. 40TH PLACE
GARY, IN 46408



This instrument was prepared by: YSM, Harris N.A., CLC, Servicing, P.O. Box 5041, Rolling Meadows, IL 60008

Part of the Southwest Quarter of the Northwest Quarter of Section 25, Township 36 North, Range 9 West of the Second Principal Meridian, described as: Beginning at a point which is 661.18 feet North and 883.5 feet East of the Southwest corner of said tract and running thence East parallel with the South line of said tract 66 feet; thence South parallel with the West line of said tract 214.18 feet; thence West parallel with the South line of said tract 66 feet; thence North parallel with the West line of said tract 214.18 feet to the place of beginning, in Lake County, Indiana, excepting the South 15 feet thereof used for highway purposes.

