FOR THE PROTECTION OF THE **OWNER THIS RELEASE SHALL** BE FILED WITH THE COUNTY **RECORDER IN WHOSE OFFICE** THE MORTGAGE OR DEED **OF TRUST WAS FILED**

2007 04 2181

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 MAY 23 AM 10: 23

MICHAEL A. BROWN RECORDER

The above space is for the recorder's use

RELEASE OF MORTGAGE

Loan No. 6100250942

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

BRETT R. TAYLOR, AN UNMARRIED INDIVIDUAL

8074 PATTERSON STREET, DYER, IN. 46311

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of November, 2006 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. 2007 001613, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

the Lake County Recorder!

SEE ATTACHED LEGAL DESCRIPTION

Together with all the appurtenances and privileges thereunto belonging or appertaining. 09-11-0095-0012 Permanent Real Estate Index Number(s): Witness hands and seals, May 10, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 10, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

HOLD FOR MERIDIAN TITLE CORP

1852KO7

''*OFFICIAL SEAL*' Marcy J. Coffman Notary Public, State of Illinois

My Commission Expires 12/07/2009

Customer Mailing Address

BRETT R TAYLOR 8074 PATTERSON STREET DYER, IN. 46311

This instrument was prepared by: mjc, Harris N.A., CLC, Servicing, P.O. Box 5041, Rolling Meadows, IL 60008

EXHIBIT A

SITUATE IN THE COUNTY OF LAKE AND STATE OF INDIANA:

THAT PART OF LOT NUMBER 9 AS SHOWN ON THE RECORDED PLAT OF PON AND COMPANY'S ST. JOHN ACRES ADDITION RECORDED IN PLAT BOOK 26 PAGE 65 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 9, WHICH POINT IS IN THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN,

THENCE WEST PARALLEL TO THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 183.0 FEET;

THENCE SOUTH PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 70.00 FEET;

THENCE EAST PARALLEL TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION, 183.0 FEET, WHICH POINT IS IN THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION;

THENCE RUNNING NORTH ALONG THE SAID EAST LINE 70.0 FEET TO THE POINT OF BEGINNING.

Permanent Parcel Number: 09-11-0095-0012
BRETT R. TAYLOR

8074 PATTERSON STREET, DYER IN 46311 Loan Reference Number : 1749835 First American Order No: 10754857

Identifier: FIRST AMERICAN LENDERS ADVANTAGE

10754857