

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 042044

2007 MAY 23 AM 9:07

MICHAEL A. BROWN  
RECORDER

**RELEASE DEED**

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 5332354(R)

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**AGNES SULLIVAN TRUST UNDER TRUST DATED 02-25-92  
47 INVERNESS LANE, SCHERERVILLE, IN 46375**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of October, 1998, and the 23rd of December 1998, and recorded in the Recorder's Office of LAKE County, in the State of **Indiana**, as document No. **98084724 & 98103017**, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

**UNIT 47, 47 INVERNESS DRIVE, SCHERERVILLE, INDIANA, COUNTRY CLUB CONDOMINIUMS OF BRIAR RIDGE, A HORIZONTAL PROPERTY REGIME, AS RECORDED AS DOCUMENTS 723905 AND 723906 UNDER THE DATE OF SEPTEMBER 2, 1983, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, AND THE UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPERTAINING THERETO.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-3555-5  
Witness hands and seals, May 4, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 4, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Kathleen M. Sass*

Kathleen M. Sass, Notary Public

**Please mail recorded document to:**

AGNES SULLIVAN  
182 S CR. 550 E. #331  
AVON, IN 461233



This instrument was prepared by: kms, Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

*Nagy* TICOR TITLE - HIGHLAND 704060RT Region

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