

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 042027

2007 MAY 23 AM 9:05

MICHAEL A. DROWN  
RECORDER

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage from Westpark Development, Inc., to AMERICAN SAVINGS, FSB in the amount of One Million Nine Hundred Thousand Dollars and 00/100 (\$1,900,000.00) dated March 22, 2006 and recorded March 31, 2006, as Document No. 2006-026465 AND A Modification Agreement dated November 14, 2006 and recorded December 20, 2006 with Document number 2006 105528 in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied **only** as to the following described real estate, to-wit:

Lots 33, 10, 44, and 39 in Trail Creek Subdivision, Unit One, as per plat thereof as recorded in Plat Book 100 Page 99 in the Office of the Recorder of Lake County, Indiana.

Dated this 23<sup>rd</sup> Day of February, 2007.

AMERICAN SAVINGS, FSB

ATTEST:

Document is  
NOT OFFICIAL

By: Todd Williams  
Todd C. Williams, Vice President

By: Robert Rossa  
Robert Rossa, Vice President

This Document is the property of  
the Lake County Recorder!

STATE OF INDIANA )

) SS:

COUNTY OF LAKE )

Before me, the undersigned Notary Public in and for said County and State, this 23rd day of February 2007 personally appeared Todd Williams, Vice President and Robert Rossa, Vice President, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

Betty B. O'Rourke  
Betty B. O'Rourke, Notary Public

My Commission Expires: January 9, 2008

County of Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law.



#13  
TJ  
CA

2007 3307

TICOR TITLE INSURANCE