## Western Surety Company States Continuation Certificate

Western Surety Company hereby continue	s in force Bond No	25096642	briefly	
described as ELECTRICAL & MECHANICAL CO	ONTRACTOR BOARD OF	COMMISSIONERS OF	COUNTY	
OF LAKE STATE OF INDIANA & ANY CITIE	S & TOWNS IN LAKE	COUNTY, INDIANA	<b>20</b> 07	
for DANIEL GALICH DBA GALICH ELECTRIC	& MECHANICAL	2005 2005 2005	as Principal,	
in the sum of \$ FIVE THOUSAND AND NO/100	)	回 Dollars, for th		
<u>June 20</u> , 2007, and	ending June	20 , 2008	, subject to all	
the covenants and conditions of the original bo	nd referred to above.			
This continuation is issued upon the express condition that the liability of Western Surety Company the Lake County Recorder!				
under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed				
the total sum above written.				
Dated this15 day ofMay	, 2007			
	WESTER	NSURETY	COMPANY	
	By T	Paul T. Bruflat, See	hior Vice President	
	MOIANALLUM		4.	
. Againt the state of the state	/		DAMO	

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

## Western Surety Company

## **POWER OF ATTORNEY**

<b>KNOW ALL MEN BY THESE PRESENTS:</b>			0
That WESTERN SURETY COMPANY, a corp	poration organized and existing	ng under the laws of the	State South Dakota,
and authorized and licensed to do business in	n the States of Alabama, Ala	aska, Arizona, Arkansa:	s, Cali <del>fori</del> nia, Colorado,
Connecticut, Delaware, District of Columbia,	<u> </u>		
Louisiana, Maine, Maryland, Massachusetts, Mi	-	• .	
Hampshire, New Jersey, New Mexico, New Yo			- 10
Rhode Island, South Carolina, South Dakota,			hington West Virginia,
Wisconsin, Wyoming, and the United States of A	America, does hereby make, c	constitute and appoint	0
Paul T. Bruflat	of	Sioux Falls	grapher )
State of South Dakota	, its regularly elected	Senior Vice President	,
as Attorney-in-Fact, with full power and authorit	ty hereby conferred upon him	n to sign, execute, ackno	owledge and deliver for
and on its behalf as Surety and as its act and de	ed, the following bond:		
- PIEGERICAL C MEGHANIGAL GO	TO COMPACENCE	OWING OF OUR	COLLINA
One ELECTRICAL & MECHANICAL CO			
OF LAKE STATE OF INDIANA &			INDIANA = -
bond with bond number 25096642			
for DANIEL GALICH DBA GALICH ELEC	TTDIC & MECHANICAT		THE TO THE
as Principal in the penalty amount not to exceed			डि के नुद्रो
/ 1			광 등 등
Western Surety Company further certifies that the	e following is a true and exact	copy of Section 7 of the b	y laws of Western Surety
Company duly adopted and now in force, to-wit: Section 7. All bonds, policies, undertakings, Powel		A A A A A A A A A A A A A A A A A A A	
name of the Company by the President, Secretary, an	y Assistant Secretary, Treasurer,	or any Vice President, or b	v such other officers as the
Board of Directors may authorize. The President, a	ny Vice President, Secretary, an	y Assistant Secretary, or t	he Treasurer may appoint
Attorneys-in-Fact or agents who shall have authority seal is not necessary for the validity of any bonds, p	to issue bonds, policies, or unde olicies, undertakings. Powers of	Attorney or other obligation	Ompany. The corporate of the corporate
signature of any such officer and the corporate seal m.			)
In Witness Whereof, the said WESTERN	SURETY COMPANY has c	aused these presents	to be executed by its
Senior Vice President with the corporate s	eal affixed this15	day of May	,2007
ATTEST	WES	TERN SURE	COMPANY
J. Nelson	7	al 130	M
L. Nelson, Assistan	t Secretary	Paul T. Bru	fat, Senior Vice President
			2222 2822 2832 4832 2832 4832 A
			W. DESTA
		3	
	RURDER'S OFFI		
STATE OF SOUTH DAKOTA		50k +55, 50a - 50, 50a - 50, 50a - 50,	
STATE OF SOUTH DAROTA			
COUNTY OF MINNEHAHA	SEAL SEAL STATE	*	
	VOIANA		20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
On this 15 day of May		pefore me, a Notary Pub	lic, personally appeared
Paul T. Bruflat	and	L. Nelson	in Mine Dun dalam
who, being by me duly sworn, acknowledged that		<b>,</b>	ior Vice President
and Assistant Secretary, respectively, of the sa		MPANY, and acknowled	ged said instrument to
be the voluntary act and deed of said Corporation	on.		
D. KRELL		10 11	
NOTARY PUBLIC	r r	NK	rell
SEAL SOUTH DAKOTA SEAL		~ ~ ~ ~	Notary Public
+ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~			,
My Commission Expires November 30, 2			<b>~~</b>

Form F1975-9-2006