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STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

MICHAEL A. BROWN
RECORDER

Amended Sworn or Affirmed Statement of the Clerk-Treasurer of The Town of Highland
Regarding Assessment Lien for General Improvement District

AFFIDAVIT

I, **Michael W. Griffin**, the undersigned, having duly offered affirmation, upon my oath, hereby deposes and says as follows:

1. That I am the duly appointed, qualified, and acting Clerk-Treasurer of the Town of Highland, Lake County, Indiana;

2. That pursuant to IC 36-9-17 and IC 36-9-37, and the properly undertaken action of the Highland Town Council, I previously filed and recorded with the Lake County Recorder's Office on the 17th day of May, 2005, a Sworn or Affirmed Statement of the Town of Highland regarding an Assessment Lien for General Improvement District, which Sworn or Affirmed Statement was duly recorded as Document No. **2005-040231**. Key number is #**16-27-46-0001**.

3. The Sworn or Affirmed statement of the Clerk-Treasurer is in the amount of **\$449.73**, including late charges and other lawful fees. The lien effected and constituted encumbrance on the property legally described as follows:

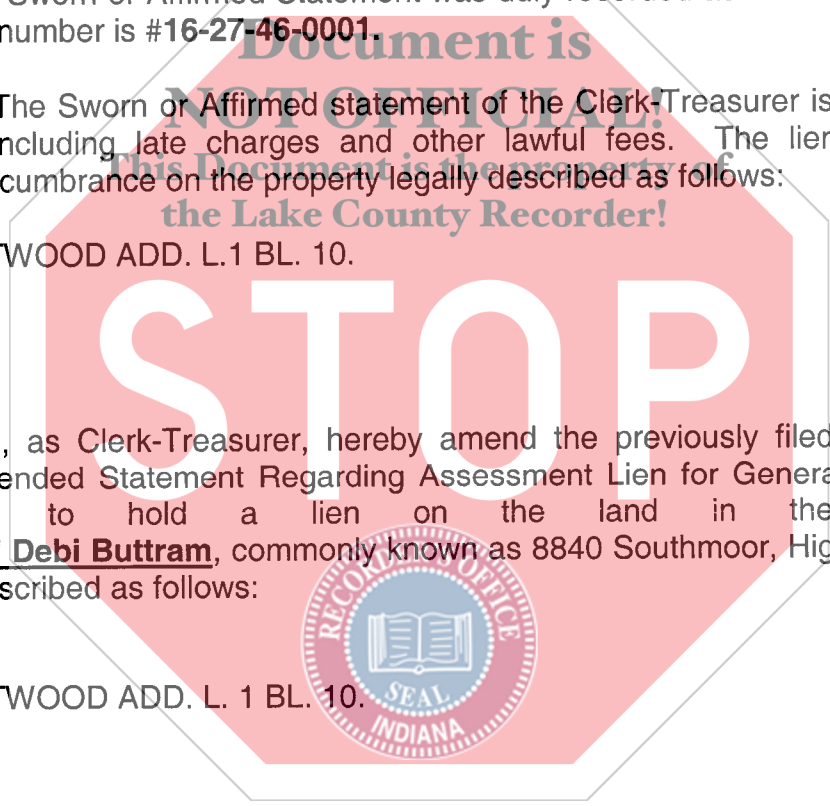
BRANTWOOD ADD. L.1 BL. 10.

4. I, as Clerk-Treasurer, hereby amend the previously filed and recorded Sworn or Amended Statement Regarding Assessment Lien for General Improvement and intend to hold a lien on the land in the name of **Rob Bult and Debi Buttram**, commonly known as 8840 Southmoor, Highland, Indiana, and legally described as follows:

BRANTWOOD ADD. L. 1 BL. 10.

and the amount claimed under this Amended Sworn or Affirmed Statement is **\$449.73**, including late charges and other lawful.

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5. I further represent that all the terms, conditions and covenants of the aforescribed Sworn or Affirmed Statement of the Clerk-Treasurer of the Town of Highland Regarding Assessment Lien for General Improvement District shall remain unaltered and in full force and effect, except as herein expressly modified or supplemented.

FURTHERETH AFFIANT SAYETH NOT.

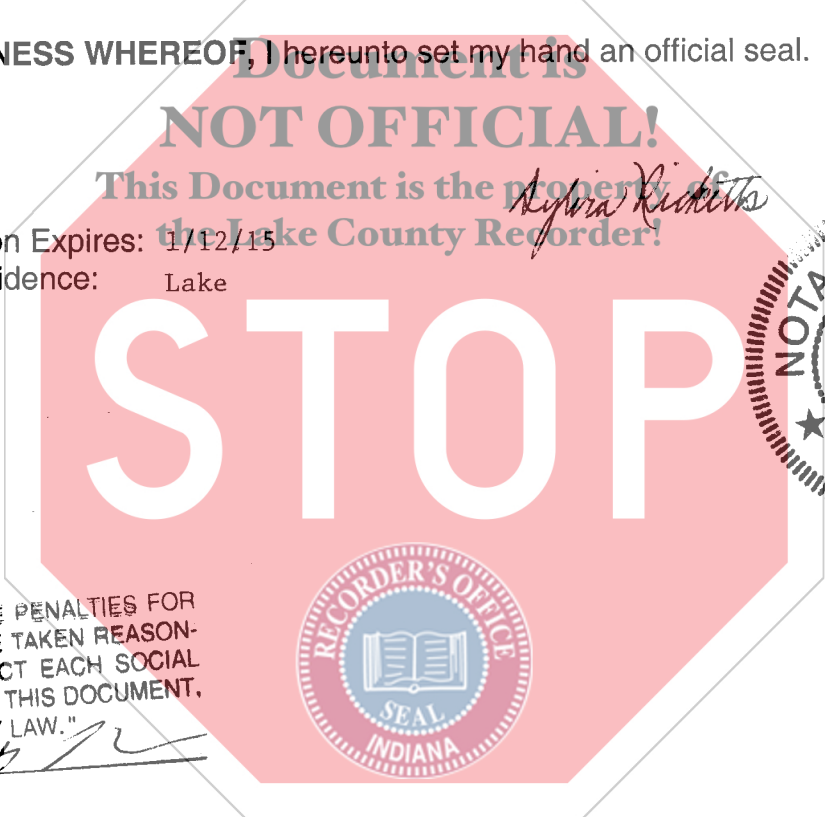
**MICHAEL W. GRIFFIN, Clerk-Treasurer
Town of Highland**

Certificate of Notary

On this 12th day of April, 2007, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual described in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand an official seal.

My Commission Expires: 1/12/15
County of Residence: Lake



Alyria Ricketts



"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: