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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 041875

2007 MAY 22 PM 3:57

MICHAEL A. BROWN
RECORDER

THE **LAMAR** COMPANIES

Memorandum of Lease Agreement
Lease #3010 (formerly IN 2020)
Page 1 of 1

Return to: Lamar Advertising Company
Attn: Real Estate Dept.
1770 W. 41st Avenue
Gary, IN 46408

Lessee: Lamar Advertising Company
1770 W. 41st Avenue
Gary, IN 46408

Lessor: Daisy and D, Inc.
5285 Broadway
Gary, IN 46408

The undersigned (hereinafter referred to as "Lessor") has executed and delivered to Lamar Advertising Company (hereinafter referred to as "Lessee") a LEASE AGREEMENT dated **June 14th, 2006**, leasing a portion of the premises situated in the County of **Lake**, State of **Indiana** more particularly described as follows:

Legal Description:

West 150 feet of the South 204 feet of East 125 feet of West 175 feet Part of SW SW Section 34 Township 36 Range 8, containing .43 acres

Key/Dup. #25-40-0089-0012

Calumet Township, Lake County, Indiana.

Whereas, said LEASE AGREEMENT (hereinafter referred to as "Lease"), provides for a term of Five (5) years with the provision set out as well as other rights and obligations of the parties thereto.

Now, therefore for the consideration set out in the Lease, Lessor hereby grants, leases and lets to Lessee all rights as specified therein in and upon the said premises, subject to all the provisions and conditions set out in the Lease for all purposes and the Lease is made a part hereof to the same extent and with the same force and effect as though the same were fully and completely incorporated herein.

Lessee: Lamar Advertising Company

Lessor: Daisy and D, Inc.
c/o Manpal Singh

By: [Signature]
Jon Terpstra - VP/GM
Date: 9/20/06

By: [Signature]
Lessor's Signature



STATE OF Indiana, COUNTY OF Lake, SS:

Before me the undersigned, a Notary Public for said county and state, personally appeared Manpal Singh and being first duly sworn upon their oaths, state that the facts set forth in the foregoing instrument are true. Signed and sealed this 5th day of Sept, 2006.

My Commission Expires:
County of Residence of Notary:

[Signature]
PHYLLIS J. KUHRTS Notary Public
Notary Public, State of Indiana
Porter County
My Commission Expires
September 24, 2009
Notary Public (please print)

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me the undersigned, a Notary Public for said county and state, personally appeared **Jon Terpstra**, Vice President/General Manager, and being first duly sworn upon their oaths, state that the facts set forth in the foregoing instrument are true. Signed and sealed this 20 day of September, 2006.

My Commission Expires: 7/26/07
County of Residence of Notary: Lake

[Signature]
Notary Public (signature)
[Signature]
Notary Public (please print)

#116
CK#
1978
CAW

VIRGINIA S. WINSTON
NOTARY PUBLIC, STATE OF INDIANA
RESIDENT OF LAKE COUNTY
This instrument prepared by: Lamar Advertising Company, 1770 W. 41st Avenue, Gary, Indiana 46408
MY COMMISSION EXP. JULY 26, 2007

THE **LAMAR** COMPANIES

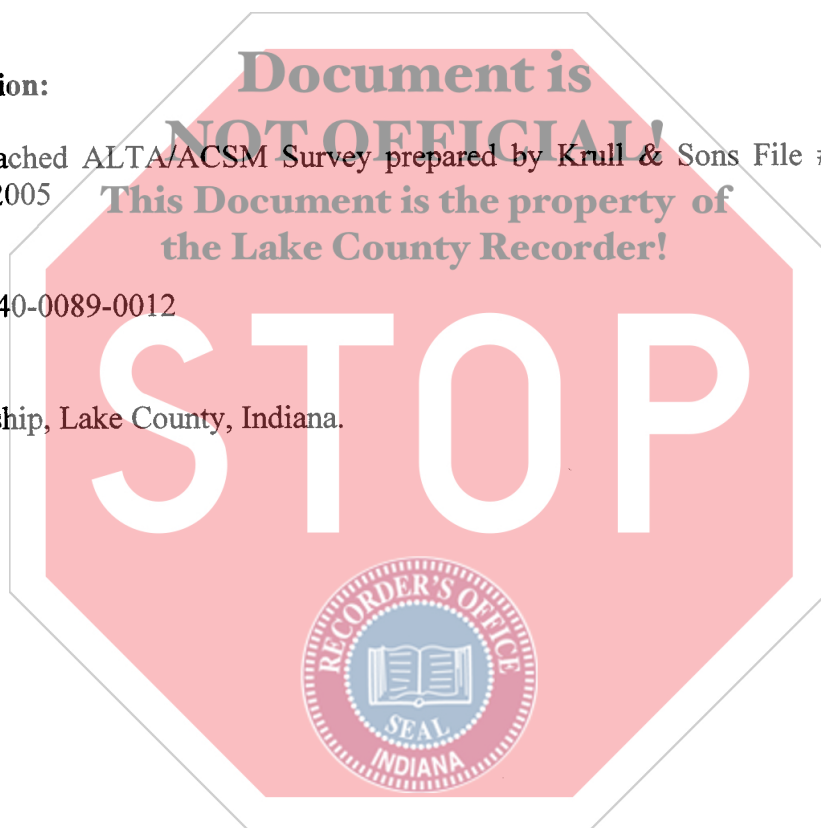
“Exhibit A”
Lamar Lease #3010
Daisy and D, Inc.
c/o Manpal Singh

Legal Description:

See Attached ALTA/ACSM Survey prepared by Krull & Sons File # 05-1241, dated November 21, 2005

Key/Dup. #25-40-0089-0012

Calumet Township, Lake County, Indiana.



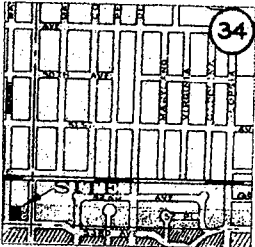
WILLIAM J. KRULL
REG. ENGINEER NO. 528
KEVIN A. KRULL
REG. SURVEYOR NO. 20190375

KRULL & SON

ENGINEERS AND SURVEYORS

ESTABLISHED 1914
302 FOX ST.
308 MAIN ST. S.W.
GARY, INDIANA 46501
OFFICE PHONE 219-837-2500

ROBERT A. KRULL
REG. ENGINEER NO. 3882
REG. SURVEYOR NO. 19116



VICINITY MAP
SW1/4 SEC. 34-36-8

ALTA/ACSM LAND TITLE SURVEY

NAME OF OWNER:
ADDRESS OF PROPERTY: 5285 Broadway, Gary, Indiana
DESCRIPTION OF PROPERTY: Part of the South 4.075 acres of the West 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 34, Township 36 North, Range 8 West of the 2nd P.M., in the City of Gary, Lake County, Indiana, described as follows: Beginning at a point 54 feet North of the Southwest corner thereof; thence East 175 feet; thence North 150 feet; thence West 175 feet; thence South 150 feet to the place of beginning, except the West 50 feet thereof.

NOTE: According to FIRM Community-Panel 180132-0013-C dated March 18, 1981, the above described parcel is in Zone "C".

BROADWAY
WEST LINE SW1/4 SEC. 34-36-8
N 0°00'00" E P=150.00' M=181.85'

EXCEPTION

POINT OF BEGINNING

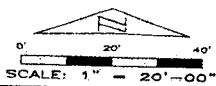
SW COR.
SW1/4, SW1/4
SEC. 34-36-8

SOUTH LINE SW1/4 SEC. 34-36-8

AVENUE

EXPLANATIONS
NO DIMENSIONS SHOULD BE ASSUMED BY SCALE MEASUREMENTS UPON THE PLAN.
NOTE: CONTRACTORS OR BUILDERS SHOULD BE NOTIFIED TO CAREFULLY TEST AND COMPARE ON THE GROUND THE POINTS, MEASUREMENTS, ETC. AS NOTED IN THIS CERTIFICATE, WITH THE STAKES, POINTS ETC. GIVEN ON THE PROPERTY, BEFORE BUILDING ON THE SAME, AND AT ONCE REPORT ANY SEEMING OR APPARENT DIFFERENCE BETWEEN THE SAME TO THE SURVEYOR. THAT MISUNDERSTANDINGS, DISPLACEMENT OF POINTS, ETC., MAY BE CORRECTED BEFORE DAMAGE IS DONE.

PT. SW1/4, SW1/4 SEC. 34-36-8
FIELD BOOK NO. _____ Notes _____ PAGE _____
DISK: F-377 FILE: 05-1241-
ORDERED BY: LUKE OIL CO., INC. PLATTED _____



STATE OF INDIANA)
COUNTY OF LAKE) 55
ROBERT A. KRULL November 21, 2005

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS SURVEY WAS MADE IN ACCORDANCE WITH THE CHICAGO TITLE INSURANCE COMPANY THAT THIS SURVEY WAS MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1990, AND INCLUDES ITEMS 1, 2, 3, 4, 7A, 8, 9, 10 AND 11 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, ACSM AND NSPS AND IN EFFECT ON THE DATE OF THE CERTIFICATION, THE UNDERSIGNED FURTHER CERTIFIES THAT THE SURVEY MEASUREMENTS WERE MADE IN ACCORDANCE WITH THE "MINIMUM ANGLE, DISTANCE AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARY FOR ALTA/ACSM LAND TITLE SURVEYS."

Robert A. Krull
ROBERT A. KRULL, REG. LAND SURVEYOR #10576