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ORDINANCE NO. 2007 03-08

AN ORDINANCE ANNEXING CERTAIN REAL ESTATE  
TO THE CITY OF CROWN POINT

WHEREAS, the Common Council has considered and examined the territory described below and its future in relation to the City; and,

WHEREAS, the territory is contiguous to and is bounded by the City of Crown Point on at least one-eighth (1/8) of the aggregate external boundaries of said territory; and,

WHEREAS, one hundred percent (100%) of the owners of real property lying within the said territory have signed the Petition for Annexation heretofore filed; and,

WHEREAS, the Common Council, by Resolution preceding adoption of this ordinance, has approved a written fiscal plan for the territory pursuant to IC §36-4-3-3, 1 and,

WHEREAS, the Common Council has conducted a public hearing regarding the subject of the proposed annexation; and,

WHEREAS, it is desirable that the City of Crown Point control the use of the real estate within the territory and, that in order to promote the orderly growth of said area, the territory be annexed with the "R-1" zoning district classification; and,

WHEREAS, essential municipal services are reasonably available to the territory in conformance with the terms of said fiscal plan.

**FILED**

MAY 21 2007

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

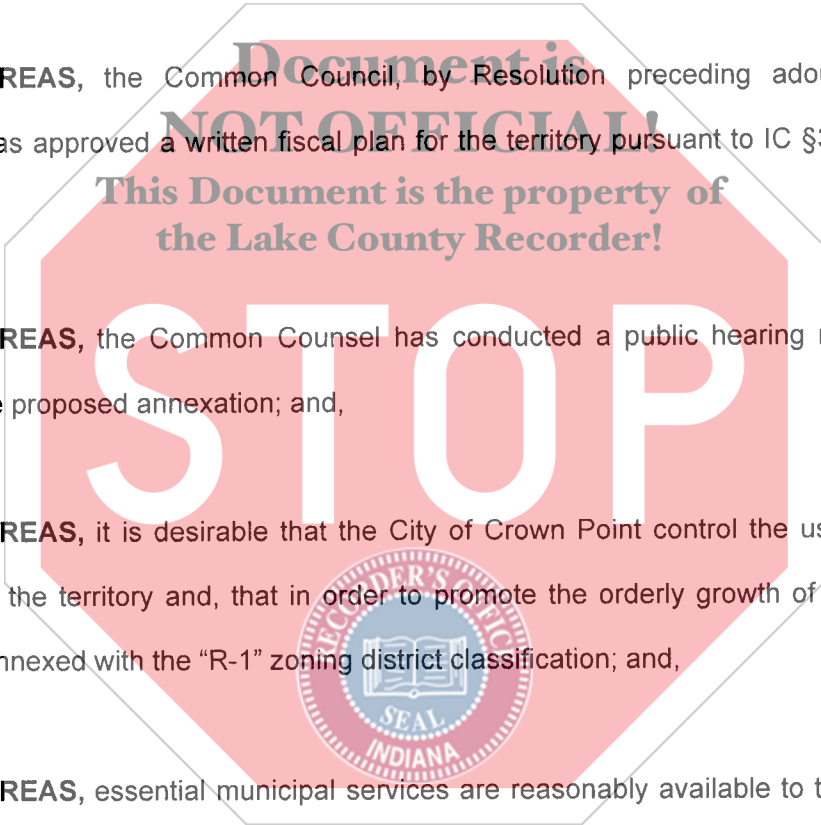
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MICHAEL A. CROWR  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD



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NOW, THEREFORE, BE IT HEREBY ORDAINED by the Common Council of the City of Crown Point as follows:

- 1. That the territory described below be and it is hereby annexed to the City of Crown Point, to wit:

PART OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 20; THENCE SOUTH 00 DEGREES 08 MINUTES 34 SECONDS EAST ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 1191.64 FEET TO THE POINT OF BEGINNING; THENCE NORTH 87 DEGREES 10 MINUTES 02 SECONDS EAST A DISTANCE OF 488.25 FEET; THENCE SOUTH 79 DEGREES 41 MINUTES 52 SECONDS EAST A DISTANCE OF 569.58 FEET; THENCE SOUTH 37 DEGREES 27 MINUTES 46 SECONDS EAST A DISTANCE OF 583.51 FEET; THENCE SOUTH 52 DEGREES 32 MINUTES 14 SECONDS WEST A DISTANCE OF 190.00 FEET; THENCE SOUTH 37 DEGREES 27 MINUTES 46 SECONDS EAST A DISTANCE OF 29.14 FEET; THENCE SOUTH 52 DEGREES 32 MINUTES 14 SECONDS WEST A DISTANCE OF 65.95 FEET; THENCE SOUTH 32 DEGREES 37 MINUTES 45 SECONDS WEST A DISTANCE OF 566.38 FEET; THENCE NORTHWEST 13.56 FEET ALONG A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 220.00 FEET WITH A CHORD BEARING NORTH 59 DEGREES 08 MINUTES 12 SECONDS WEST, 13.56 FEET; THENCE NORTH 57 DEGREES 22 MINUTES 15 SECONDS WEST A DISTANCE OF 100.63 FEET; THENCE SOUTH 32 DEGREES 37 MINUTES 45 SECONDS WEST A DISTANCE OF 92.47 FEET TO THE NORTH LINE OF THE SOUTH 250.00 FEET OF SAID SOUTHEAST QUARTER; THENCE NORTH 89 DEGREES 44 MINUTES 59 SECONDS WEST ALONG SAID NORTH LINE A DISTANCE OF 762.87 FEET TO THE WEST LINE OF SAID SOUTHEAST QUARTER; THENCE NORTH 00 DEGREES 08 MINUTES 34 SECONDS WEST ALONG SAID WEST LINE A DISTANCE OF 1210.03 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PART THEREOF PREVIOUSLY ANNEXED.

That the territory be annexed with the single-family residential "R-1" zoning district classification.

- 2. That City services be made available to the territory in conformity with the provisions of said written fiscal plan heretofore adopted.
- 3. That Councilmanic District No. 5 and Precinct Number 9 be expanded to include the territory.

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4. That said annexation be effective from and after passage, adoption, and publication of this Ordinance and after passage of statutory periods of time for appeal.

PASSED and ADOPTED this 2nd day of April, 2007.

Daniel M. Klein  
Daniel M. Klein, Presiding Officer

ATTEST:

Patti Olson  
Patti Olson, Clerk/Treasurer

Presented by me to Dan Klein, Mayor of the City of Crown Point, Indiana this 2nd day of April, 2007.

Document is NOT OFFICIAL!

Patti Olson  
Patti Olson, Clerk/Treasurer

This Document is the property of the Lake County Recorder

Approved, signed and returned by me to the Common Council of the City of Crown Point, Indiana, this 2nd day of April, 2007.

Daniel M. Klein  
Daniel M. Klein, Mayor

STOP



PATTI OLSON  
101 N. EAST ST.  
CROWN POINT, IN. 46307

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