

**When Recorded Mail To:**

First American Title Insurance Co.  
1100 Superior Avenue, Suite 200  
Cleveland, OH 44114

**Attn: NATIONAL RECORDINGS**

**RELEASE DEED**



FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.**

6190.00

2007 04 17 18

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 MAY 22 AM 9:55

MICHAEL A. BROWN  
RECORDER

The above space is for the recorder's use only

Bank No. 29    Loan No. 7112459    # 12163644

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JEROME L. PICKFORD AND ALICE PICKFORD  
9001 LAKE SHORE DRIVE, MILLER, INDIANA 46403**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of March, 2004 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. **2004023721**, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

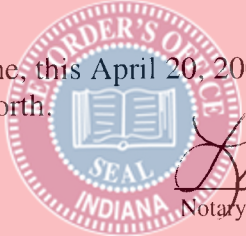
LOTS 8, 9 AND 10, BLOCK 3, LAKE SHORE ADDITON TO EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 45-243-10  
Witness hands and seals, April 20, 2007

STATE OF ILLINOIS, COUNTY OF COOK

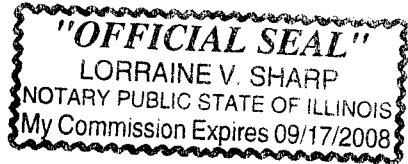
The foregoing instrument was signed before me, this April 20, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*  
Debbie Smith, Vice President



*Lorraine V. Sharp* 13<sup>02</sup>  
Notary Public

**Please mail recorded document to:**  
**JEROME OR ALICE PICKFORD**  
**9001 LAKE SHORE DRIVE**  
**MILLER, INDIANA 46403**



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