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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 041713

2007 MAY 22 AM 9:53

MICHAEL A. BROWN
RECORDER

Justin Atkinson

Prepared by: JUSTIN ATKINSON
When recorded return to:
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15236
Loan #: 507255635 (35542)
MIN: 10017610507255353

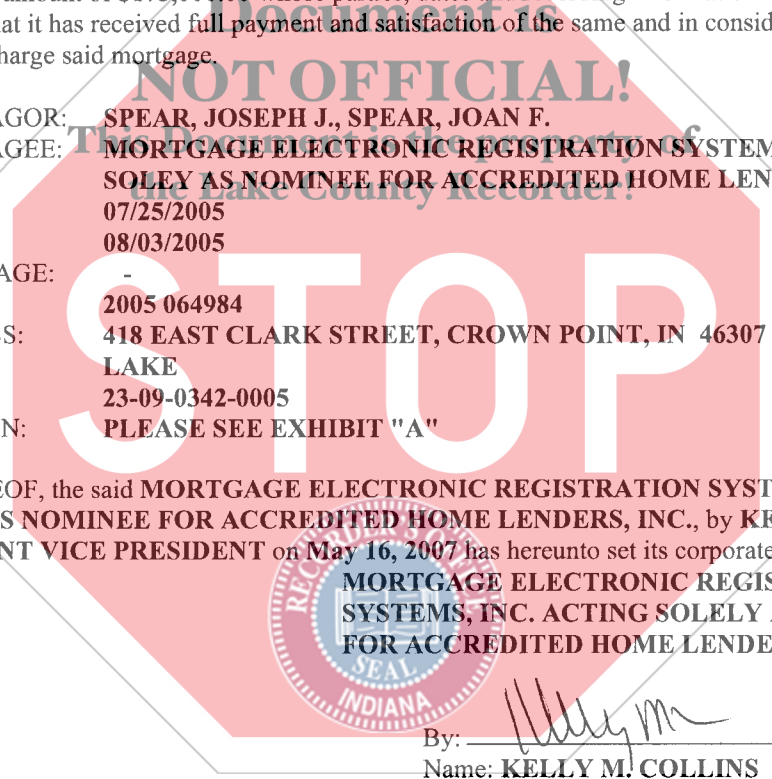


STATE OF INDIANA
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**, holder of a certain mortgage to secure the amount of \$175,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: **SPEAR, JOSEPH J., SPEAR, JOAN F.**
ORIGINAL MORTGAGEE: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**

DATED: 07/25/2005
RECORDED DATE: 08/03/2005
BOOK: - PAGE: -
DOC/INSTRUMENT: 2005 064984
PROPERTY ADDRESS: 418 EAST CLARK STREET, CROWN POINT, IN 46307
COUNTY: LAKE
TAX ID: 23-09-0342-0005
LEGAL DESCRIPTION: PLEASE SEE EXHIBIT "A"



IN WITNESS WHEREOF, the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**, by **KELLY M. COLLINS, ASSISTANT VICE PRESIDENT** on May 16, 2007 has hereunto set its corporate name and seal. **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**

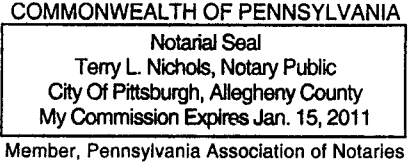
By: *Kelly M. Collins*
Name: **KELLY M. COLLINS**
Title: **ASSISTANT VICE PRESIDENT**

STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.** by **KELLY M. COLLINS** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers. In testimony whereof I have hereunto subscribed my name and affixed my seal **May 16, 2007**

Notary Commission Expires: 01/15/2011

By: *Terry L. Nichols*
Notary Public
TERRY L. NICHOLS



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EXHIBIT "A"

PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P. M., IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCING AT A POINT 148 FEET EAST OF THE NORTHEAST CORNER OF LOT 19 IN SMITH'S ADDITION TO CROWN POINT, AS RECORDED IN DEED RECORD "F", PAGE 244, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, SAID POINT ALSO BEING THE NORTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN A WARRANTY DEED FROM MICHAEL MINAS AND MAGGIE MINAS, HIS WIFE, TO JOHN MINAS, DATED NOVEMBER 15, 1901 AND RECORDED NOVEMBER 18, 1901, IN DEED RECORD 100, PAGE 99; THENCE EAST 135.8 FEET TO THE CENTER LINE OF JACKSON STREET, THENCE SOUTH ALONG SAID CENTER LINE OF JACKSON STREET 2.54 CHAINS TO THE CENTER LINE OF CLARK STREET; THENCE WEST ALONG SAID CENTER OF CLARK STREET 135.8 FEET; THENCE NORTH ALONG THE EAST LINE OF THE AFOREMENTIONED PARCEL OF LAND DESCRIBED IN DEED RECORD 100, PAGE 99, A DISTANCE OF 2.54 CHAINS TO THE PLACE OF BEGINNING, EXCEPT THE NORTH 55 FEET THEREOF.

PARCEL # 23-09-0342-0005

COMMONLY KNOWN AS: 418 CLARK STREET, CROWN POINT, IN 46307

