

3

RECORDING REQUESTED BY:

RECONTRUST COMPANY, N.A.

AND WHEN RECORDED, MAIL TO:

Document Control MSN SV-79
1800 Tapo Canyon Road
Simi Valley, CA 93063

2007 04 16 38

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 MAY 22 AM 9:17

MICHAEL A. BROWN
RECORDER

-----SPACE ABOVE THIS LINE FOR RECORDING USE-----

Document ID No. 000357765982005N

PARTIAL RELEASE

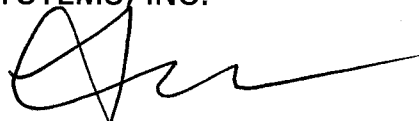
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC("Mortgagee"), the holder of that certain Mortgage executed by JAMES EVERETT MITCHELL and KARLA KOCH MITCHELL, dated 08/11/2003, recorded on 08/21/2003, in Book N/A, Page N/A, as Document/Instrument No. 2003087573, in the Official Records in the Office of the County Recorder of LAKE County, State of INDIANA, ("Mortgage"), having been requested to release a portion of the estate granted to Mortgagee under said Mortgage, does hereby release unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Mortgagee under said Mortgage to that portion of the property legally described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

The remaining property described in the Mortgage shall continue to be held under the terms thereof. As provided in the Mortgage, this Partial Release is made without affecting the personal liability of any person or the corporate liability of any corporation for the payment of the indebtedness mentioned as secured thereby or the unpaid portion thereof, nor shall it affect any rights or obligations of any of the parties to the Mortgage.

IN WITNESS WHEREOF, the undersigned, has executed this Partial Release on this 26th day of March, 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Terri Stallings, Vice President

Handwritten notes:
\$110
TI
CA

6702017RT
TICOR TITLE INSURANCE

CERTIFICATE OF ACKNOWLEDGMENT

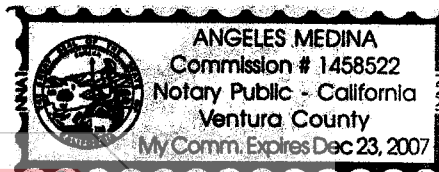
STATE OF CALIFORNIA)
)
COUNTY OF VENTURA) ss.

On this 26th day of March, 2007, before me, Angeles Medina, Notary Public, personally appeared Terri Stallings, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Angeles Medina
Angeles Medina

Notary Public - Commission No. 1458522
Commission Expires: December 23, 2007



TYPE OF DOCUMENT:
DOCUMENT DATE:

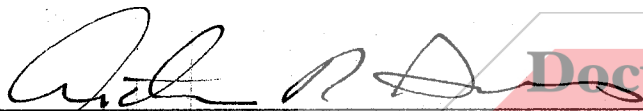
Partial Release
March 26, 2007

EXHIBIT "A"

Legal Description – 4.94 Acre Parcel

Part of the Northeast Quarter of the Northeast Quarter of Section 8, Township 33 North, Range 8 West of the 2nd Principal Meridian, more particularly described as follows: Beginning at the Northeast corner of said Quarter Quarter; Thence South 00 degrees 00 minutes 00 seconds West along the East line of said Quarter Quarter a distance of 422.19 feet; Thence North 90 degrees 00 minutes 00 seconds West a distance of 528.38 feet; Thence North 00 degrees 00 minutes 00 seconds East a distance of 157.00 feet to a point on the easterly line of a parcel of land described in Document Number 2002 007435, dated January 23, 2002, in the Office of the Recorder of Lake County; Thence North 16 degrees 57 minutes 13 seconds East along said parcel a distance of 289.09 feet to a point on the North line of said Quarter Quarter; Thence South 88 degrees 32 minutes 20 seconds East along said North line a distance of 444.23 feet to the point of beginning, containing 4.94 acres, more or less, in Lake County, Indiana. ✓✓

Given under my hand this 29th Day of September, 2006



Arthur R. Davis, Indiana Registered Land Surveyor #S0555

