STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 041620

2007 MAY 22 AM 9: 16

PEOPLES BANK SB

MICHAEL A. BROWN RECORDER

Loan Number: 60500010756-1

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 4766

PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by: PEOPLES BANK SB AS TRUSTEE U/T/A DD:5-26-00 AND KNOWN AS TRUST #10287 to PEOPLES BANK SB

dated August 23, 2005,

AND RECORDED ON AUGUST 30, 2005 AS DOCUMENT NO. 2005 073763

in the Recorder's Office of

LAKE

INDIANA

, is hereby released and satisfied solely as to the following

real estate:

LOT 13 IN NORTH TOWN VILLAGE A PLANNED UNIT DEVELOPMENT TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 92, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 1184 Village Court, Crown Point, IN 46307

WITNESS WHEREOF PEOPLES BANK SB

Document 1s

Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on April 24, 2007.

County,

By: PEOPLES BANK SB

This Document is the property of

the Lake County Recorder!

Todd Scheub, Senior Vice President, Lending Group

COUNTY OF LAKE STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on April 24, 2007 appeared

Todd Scheub, Senior Vice President, Lending Group and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on April 24, 2007.

Bonnie Connors - 1 / / / / / / / / / My Commission Expires 2/24/2008

Resident of Lake County, Indiana

This instrument prepared by Bonnie Connors, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Bonnie Conners, Loan Operations

Notary Public

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