PARTIAL RELEASE

For a valuable consideration and the payment of One Dollar, First Financial Bank, N.A., the successor in interest to Sand Ridge Bank, Highland, IN, cancels the following described property from a certain mortgage executed by Robert K. Sexton on October 8, 2002, recorded as Instrument #2005093354 of the records of Lake County, Indiana, being as follows:

See attached Exhibit "A"

The release of said premises from the mortgage deed aforesaid is in no way to release or discharge any of the remaining unreleased lands or properties described therein.

IN WITNESS WHEREOF First Financial Bank, N.A., Hamilton, Ohio,

By: Craig Carpenter, its Assistant Vice President, has hereunt executed this instrument on the 10th day of April, 2007.

> First Financial Bank, N.A. This Document is the property of the Lake Craig Carpenter Assistant Vice President

> > mthea and

STATE OF INDIANA, LAKE

COUNTY, SS:

Before the undersigned a Notary Public in and for said County, personally came Craig Carpenter, known to me to be the Assistant Vice President of First Financial Bank, N.A., Hamilton, Ohio, who acknowledged the signific of the foregoing partial release as made by him for and on behalf of Baid Bank, and under authority of the Board of Directors in him vested, and who affixed thereto the corporate seal of said bank by like authority.

IN TESTIMONY HEREOF, I have hereunto subscribed my name and affixed by Notarial Seal on the day and year aforesaid.

> State of Emiliarandas
> NOTARY PUBLIC STATE OF INDIANA LAKE COUNTY

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social So to redact each Social Security number in this document unless required by law.

Cynthia Ondas

Prepared by: First Financial Bank, N.A., Hamilton, Ohio Craig Carpenter/Sharon Thobe

92007 1650 TICOR TITLE - HIGHLAND

SextoN

Parcel #1:

Lot 69 in Cottage Grove Addition to Crown Point, as per Plat thereof, recorded in Miscellaneous Record "A" page 511, in the Office of the Recorder of Lake County, Indiana.

Parcel #2:

Part of the fractional Northeast ¼ of Section 34, Township 34 North, Range 9 West of the 2nd Principal Meridian, Lake County, Indiana, described as commencing at the Northeast corner of said fractional Northeast ¼ and Running thence East 87.80 feet; thence South 4 degrees 59 minutes East, 973.65 feet to the place of beginning; thence South 4 degrees 59 minutes East, 70.83 feet; thence East 150 feet; thence North 4 degrees 59 minutes East, 70.83 feet; thence West 150 feet to the place of Beginning.

