STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 041607

2007 MAY 22 AM 9: 15

MICHAEL A. BROWN RECORDER

PEOPLES BANK SB

Loan Number: 60500012391-1

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 4907

PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by:

PEOPLES BANK SB AS TRUSTEE U/TA/ DD:5-23-05 AND KNOWN AS TRUST #10367

to PEOPLES BANK SB

dated June 15, 2005,

RECORDED DD: 6-28-05 AS DOCUMENT NO. 2005 052984

DATED APRIL 16, 2007 RECORDED DD: 4-23-07 AS DOCUMENT NO. 2007 033360

in the Recorder's Office of

LAKE

INDIANA

, is hereby released and satisfied solely as to the following

real estate:

LOT 52, IN SEBERGER FARMS, A PLANNED UNIT DEVELOPMENT TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 98 PAGE 51, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

ADDRESS: 2619 SEBERGER DR., HIGHLAND, IN. 46322

WITNESS WHEREOF PEOPLES BANK SB

Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on April 24, 2007.

County,

By: PEOPLES BANK SB

This Document is the property of

the Lake County Recorder!

Daniel W. Moser, Vice President, Construction and Development Lending

COUNTY OF LAKE STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on April 24, 2007 appeared Daniel W. Moser, Vice President, Construction and Developmen and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on April 24, 2007.

Sandra J. Duda

My Commission Expires 2/20/2013
Resultant of Light County, Indiana

This instrument prepared by Sandra J. Duda, Loan Operations

Notary Public

TICOR TITLE - HIGHLAND

92007/951-ALTWINE