

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 041526

2007 MAY 22 AM 9:04

MICHAEL A. BROWN
RECORDER

PREPARED BY & RETURN TO:

A. R. Tucker
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FIRST FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO SAND RIDGE BANK 300 S High Street, Hamilton, OH 45011 (Assignor)** by these presents does assign and set over, without recourse, to **PHH MORTGAGE CORPORATION 3001 Leadenhall Road, Mt. Laurel, NJ 08054 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **TIM CHAPMAN AND KATHY L. CHAPMAN, HUSBAND AND WIFE** to SAND RIDGE BANK. Said mortgage Dated: 10/6/2001 is recorded in the State of IN, County of Lake on 10/25/2001, Document # 2001 086207 AMOUNT: \$ 87,800.00 Property Address: 5917 76TH AVENUE, SCHERERVILLE, INDIANA 46375 IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: May 14, 2007
FIRST FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO SAND RIDGE BANK

By:

A. Tucker

A. Tucker, Vice President



Document
NOT OFFICIAL!

State of Texas County of Tarrant

On 5/14/2007, before me, the undersigned, **A. Tucker**, who acknowledged that he/she is Vice President of for **FIRST FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO SAND RIDGE BANK**, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **FIRST FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO SAND RIDGE BANK**.



[Signature]

Notary public, C. Lafferty
My commission expires: November 30, 2010

STOP



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. A. R. Tucker
IN Lake

12-10V

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FFB/FFBTOPHH