

2007 041511

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 MAY 22 AM 9:01

MICHAEL A. BROWN  
RECORDER

PREPARED BY & RETURN TO:

A. R. Tucker  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FIRST FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO SAND RIDGE BANK 300 S High Street, Hamilton, OH 45011 (Assignor)** by these presents does assign and set over, without recourse, to **PHH MORTGAGE CORPORATION 3001 Leadenhall Road, Mt. Laurel, NJ 08054 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **KURT E. KNITTER AND EUGENE W. KNITTER, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON** to SAND RIDGE BANK. Said mortgage Dated: 4/25/1998 is recorded in the State of IN, County of Lake on 5/20/1998, Document # 98037135 AMOUNT: \$ 75,000.00 Property Address: 689 JAMES WITTCHEN DR., SCHERERVILLE, IN 46375

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: May 14, 2007

FIRST FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO SAND RIDGE BANK

By: A. Tucker

A. Tucker, Vice President

Document is

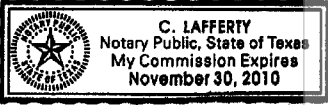


NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder

State of Texas County of Tarrant

On 5/14/2007, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President of/for for FIRST FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO SAND RIDGE BANK, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FIRST FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO SAND RIDGE BANK.



C. Lafferty

Notary public, C. Lafferty  
My commission expires: November 30, 2010

STOP



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. A. R. Tucker  
IN Lake

12 -  
102  
917665  
20

FFB/FFBTOPHH