

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 041505

2007 MAY 22 AM 9:00

MICHAEL A. BROWN
RECORDER

PREPARED BY & RETURN TO:

A. R. Tucker
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FIRST FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO SAND RIDGE BANK 300 S High Street, Hamilton, OH 45011 (Assignor)** by these presents does assign and set over, without recourse, to **PHH MORTGAGE CORPORATION 3001 Leadenhall Road, Mt. Laurel, NJ 08054 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **HENRY W ASHCRAFT** to SAND RIDGE BANK. Said mortgage **Dated: 11/15/2001** is recorded in the **State of IN, County of Lake on 11/26/2001, Document # 2001 095323 AMOUNT: \$ 76,300.00**
Property Address: 1820 BURGUNDY ST., SCHERERVILLE, IN 46375

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.
Executed on: May 14, 2007
FIRST FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO SAND RIDGE BANK

By:

A. Tucker

A. Tucker, Vice President

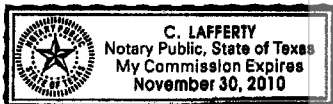


ASHCRAFT TMRD5 *07021499*

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NOT OFFICIAL!

State of Texas County of Tarrant

On 5/14/2007, before me, the undersigned, **A. Tucker**, who acknowledged that he/she is Vice President of for **FIRST FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO SAND RIDGE BANK**, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **FIRST FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO SAND RIDGE BANK**.



C. Lafferty

Notary public, C. Lafferty
My commission expires: November 30, 2010

STOP



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. A. R. Tucker
IN Lake

FFB/FFBTOPHH

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