

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 041498

2007 MAY 22 AM 9:00

MICHAEL A. BROWN
RECORDER

PREPARED BY & RETURN TO:

A. R. Tucker
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **FIRST FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO SAND RIDGE BANK 300 S High Street, Hamilton, OH 45011 (Assignor)** by these presents does assign and set over, without recourse, to **PHH MORTGAGE CORPORATION 3001 Leadenhall Road, Mt. Laurel, NJ 08054 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **MICHELLE R. DRAGUS** to SAND RIDGE BANK. Said mortgage **Dated: 10/4/2001** is recorded in the **State of IN, County of Lake on 10/12/2001, Document # 2001 082823** AMOUNT: \$ 80,000.00
Property Address: 237 N WIGGS ST., GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.

Executed on: May 14, 2007

FIRST FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO SAND RIDGE BANK

By:

A. Tucker

A. Tucker, Vice President

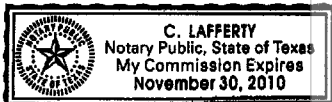


DRAGUS TMRPDS *07021200*

Document
NOT OFFICIAL!

State of Texas County of Tarrant

On 5/14/2007, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President of for FIRST FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO SAND RIDGE BANK, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FIRST FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO SAND RIDGE BANK.



C. Lafferty

Notary public, C. Lafferty
My commission expires: November 30, 2010

STOP



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. A. R. Tucker
IN Lake

12-102

917678

JP

FFB/FFBTOPHH