

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 041472

2007 MAY 22 AM 8:44

MICHAEL A. BROWN
RECORDER

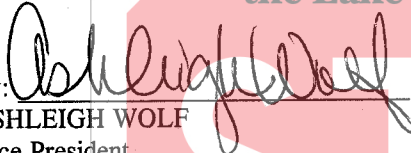
Prepared By/Record and Return to:
Prepared By: ASHLEIGH WOLF 5/3/07
JPMorgan Chase Bank, N.A.
PO BOX 11606
P. O. Box 4025
LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated April 25, 2001, made by THOMAS E GILBOE AS TRUSTEE ON BEHALF OF THE THOMAS E GILBOE TRUST OF 2000 AND THOMAS E GILBOE to the order of BANK ONE, N. A., the principal sum of \$50,000.00 and recorded on May 14, 2001 Volume/Book NA Page NA Document 2001 036295 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on 05/11/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: 
ASHLEIGH WOLF
Vice President

State of Kentucky
Parish/County of FAYETTE

On 05/11/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ASHLEIGH WOLF to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


WM. A. BLACKBURN JR. -
EXPIRES 09/11/2009
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

ASHLEIGH WOLF

Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530438150
County of: LAKE
Investor No.:
Investor Category:
Investor Loan No.:



12-
LP
512268438
NO