

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 04 14 22

2007 MAY 22 AM 8:37

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: DUSTIN STEVENS 05/04/07
JPMorgan Chase Bank, N.A.
PO BOX 11606
P. O. Box 4025
LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated September 27, 2005, made by MARJORIE E JACOBS to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$5,000.00 and recorded on October 18, 2005 Volume/Book NA Page NA Document 2005091345 in Mortgage Records of LAKE County, State of Indiana.

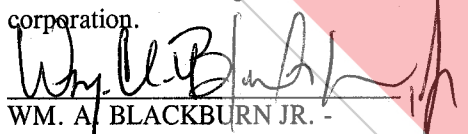
Witness my hand and seal on 05/11/07.

JPMORGAN CHASE BANK, N.A.

By: 
DUSTIN STEVENS
Vice President

State of Kentucky
Parish/County of FAYETTE

On 05/11/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DUSTIN STEVENS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


WM. A. BLACKBURN JR. -
EXPIRES 09/11/2009
Notary Public

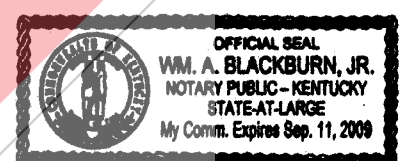
I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

DUSTIN STEVENS

Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530732808
County of: LAKE
Investor No.:
Investor Category:
Investor Loan No.:

IN00
04/11/2007



\$12
CK#
5122666636
CM