STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 041416

2007 MAY 22 AM 8: 37

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: NAKIA MARIE JACKSON 5/3/07 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025 LEXINGTON, KY 405769982

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated August 25, 2005, made by EUGENE S DARMOFALSKI to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$35,000.00 and recorded on September 15, 2005 Volume/Book 2005080559 Page NA Document NA in Mortgage Records of LAKE County, State of Indiana.

Document is OT OFFICIAL

Witness my hand and seal on 05/11/07. OT OFFICIAL!

JPMORGAN CHASE BANK, N.A. Lake County Recorder!

NAKIAMARIE JACKSON Vice President

State of Kentucky

Parish/County of FAYETTE

On 05/11/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared NAKIA MARIE JACKSON to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

ASHLEY WALLACE -EXPIRES 8/10/2010

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

OFFICIAL SEAL
ASHLEY WALLACE
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Aug. 10, 2010

NAKIA MARIE JACKSON

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530727044 County of: LAKE Investor No.: Investor Category: Investor Loan No.:

IN00 04/11/2007 #12 CV# 2266709 512266709