

2007 04 14 02

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Prepared by MICHAEL DROWN  
RECORDER

When recorded mail to:  
Ameriquest Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711

Brown & Associates  
10592-A Fuqua PMB 426  
Houston TX 77080

Loan Number: 0064610470 - 9701

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008,

Tel. No.: (888)311-4721

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over

unto Wells Fargo Bank NA FKA Wells Fargo Bank Minnesota National \*

organized and existing under the laws of \_\_\_\_\_, party of the second part, its

successors and assigns, a certain indenture of mortgage dated the 22 day of October, 2004,

made by

104828 Loop Central Dr, Houston, TX 77081

RAMON CARDENAS, Jr. and CYNTHIA S. CARDENAS, Husband and Wife

\* Association (FKA Northwest Bank Minnesota N.A. in its capacity as trustee.

to it, securing the payment of one promissory note therein described for the sum of twenty-eight thousand and 00/100 Dollars (\$ 28,000.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:



which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. \_\_\_\_\_, at Page \_\_\_\_\_ as Document No. 2004 09 4168

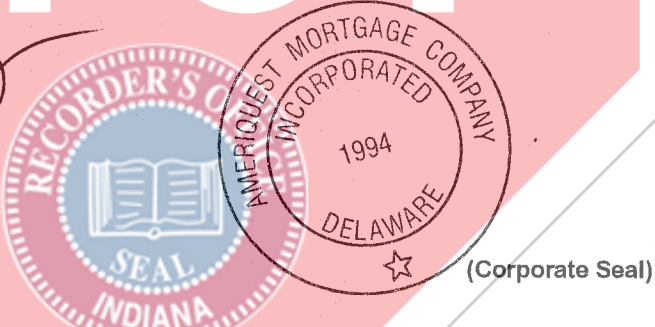
Together with the said note therein described and the money due or to grow due thereon, with the interest: 11.150

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 10/29/2004.

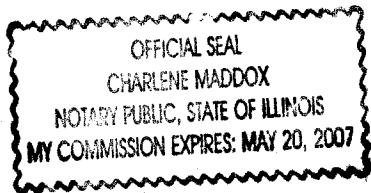
Ameriquest Mortgage Company

By Shandrika Anderson  
Shandrika Anderson - AGENT



State of Illinois  
County of Cook

On 10/29/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal

Charlene Maddox (Seal)  
Charlene Maddox

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