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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 041371

2007 MAY 21 PM 1:41

MICHAEL A. BROWN  
RECORDER

MAIL ANY NOTICE OF DEFAULT TO:  
U.S. SMALL BUSINESS ADMINISTRATION  
801 Tom Martin Drive Suite 120  
Birmingham, AL 35211

WHEN RECORDED MAIL TO:  
U.S. SMALL BUSINESS ADMINISTRATION  
14925 Kingsport Road  
Fort Worth, TX 76155-2243  
(817) 868-2300

THIS INSTRUMENT PREPARED BY:  
S. Aaron Young, Attorney

JOHNSON, JOANNE / MICHAEL  
# 0003060050 Loan No. DLH 25737060-03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**MODIFICATION OF MORTGAGE**

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the **MORTGAGE**, made by **MICHAEL S. JOHNSON AND JOANNE R. JOHNSON, HUSBAND AND WIFE, 2038 37<sup>th</sup> Place, Highland, IN 46322-1845**, as Mortgagor, to the Administrator of the Small Business Administration, an agency of the Government of the United States of America, as Mortgagee, **801 Tom Martin Drive, Suite 120, Birmingham, Alabama 35211** on **December 11, 2006** was recorded **January 30, 2007**, and Instrument No. **2007008262** as in the office of the Recorder Office of **Lake County, State of IN**, shall be amended as described and modified in the following particulars:

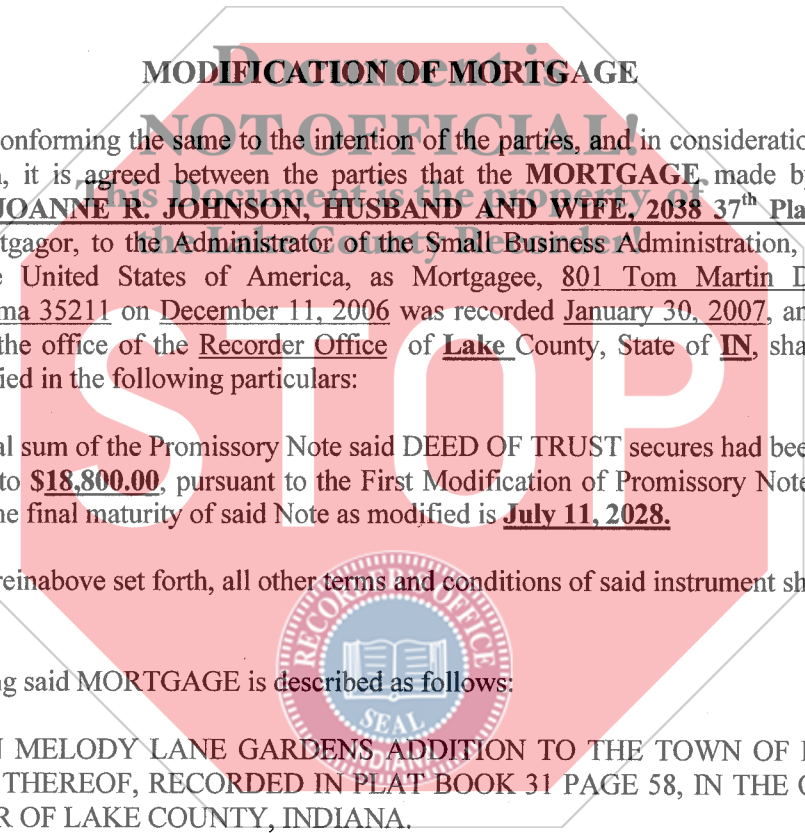
The principal sum of the Promissory Note said DEED OF TRUST secures had been **increased** from **\$15,600.00** to **\$18,800.00**, pursuant to the First Modification of Promissory Note dated **February 12, 2007**. The final maturity of said Note as modified is **July 11, 2028**.

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

The property securing said MORTGAGE is described as follows:

LOT 40, IN MELODY LANE GARDENS, ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 58, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

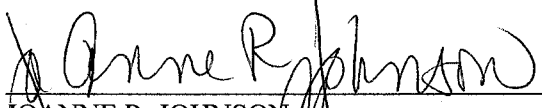
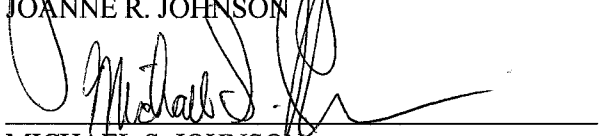
More commonly known as: 2038 37<sup>th</sup> Place, Highland, IN 46322-1845.



**\$17**  
CK# 1231  
CM

IN WITNESS WHEREOF, the Mortgagor has executed this MODIFICATION OF MORTGAGE  
this 21 day of May, 2007.

STATE OF INDIANA )  
 )  
COUNTY OF Lake )

  
\_\_\_\_\_  
JOANNE R. JOHNSON  
  
\_\_\_\_\_  
MICHAEL S. JOHNSON

I, the undersigned, a Notary Public in and for said  
County, in the State aforesaid, do hereby certify that  
Joanne R. Johnson and Michael S. Johnson

personally known to me to be the same person(s) whose  
name(s) is/are subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged  
that he/she signed, sealed and delivered the said  
instrument as his/her free and voluntary act, for the uses  
and purposes therein set forth.

Given under my hand and notarial seal this  
21 day of May, A.D., 2007.

  
\_\_\_\_\_  
Notary Public

Print: TINA M. STANLEY  
NOTARY PUBLIC STATE OF INDIANA  
My Commission Expires PORTER COUNTY  
My County of Residence MISSION EXP. 3/14/2013

**"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security  
number in this document, unless required by law S. Aaron Young, Attorney."**

