STATE OF INDIANA LAME COUNTY FILED FOR RECORD

2007 041311

2007 MAY 21 AM 10: 51 MICHAEL A. BROWN RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by DEBORAH E. GUANAJUATO to LAKE MORTGAGE COMPANY, INC. on the 17TH day of FEBRUARY 2005 calling for \$56,400.00 and

recorded in Mortgage Record No. Page No. Document# 2005 013703 LAKE COUNTY, State of
INDIANA has been fully paid and satisfied, and the same is hereby released.
WITNESS our hand(s) and seal(s), thisday of2007.
ATTEST: Susan Sullivan BY: Sandy Pintor
State of INDIANA LAKE County, ss: Before me, the undersigned, a Notary Public
in and for said County, this DAY of MAY 2007.
Personally appeared Susan Sullivan and SANDY PINTOR
respectively Assistant Loan Supervisor and Lending Processor
acknowledged the execution of the annexed satisfaction of mortgage.
Witness my hand and official seal. Notary Public.
My Commission expires 12/12/2009 / LAKE County of Residence
This instrument was prepared by: JACKIE CREIGHTON LAKE MORTGAGE CO INC, P.O.
BOX 10768 MERRILLVILLE, INDIANA 46411-0768 "I affirm, under the penalties for perjury,
that I have taken reasonable care to redact each social security number in this document, unless
required by law". Jackie Creighton
LEGAL DESCRIPTION
THE EAST 54.81 FEET OF TRACT 40 (AS MEASURED ALONG THE NORTH LINE OF SAID TRACT 40) IN
CROWN RIDGE ESTATES UNIT THREE, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF CROWN
POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82 PAGE 53, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA. PTN#33-23-0184-0032 508792/20551
COMMUNITY TITLE COMPANY FILE NO 37410
"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASON- ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW." PREPARED BY: AW." PREPARED BY: AW."