

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that JABCO of the County of Lake and State of Indiana, DOES HEREBY CERTIFY that a certain MORTGAGE dated the 12th day of June 1989, made by Richard F. Rampke to JABCO, by Robert A. Bossick and recorded June 30, 1989 as document number 044513 in the office of the Recorder of Deeds of Lake County, State of Indiana, is fully paid, satisfied, released and discharged.

Legal Description of premises:

6342, 6344, 6346, 6348, AND 6350 KENNEDY AVENUE, HAMMOND, INDIANA  
LOTS 7, 8, 9, 10 AND 11 IN BLOCK 8 IN FRANK HAMMONDS ADDITION TO  
HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 19,  
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Key Numbers: 26-34-13-7 and 8, 9, 10, 11.

Address(es) of Real Estate: 6342, 6344, 6346, 6348 and 6350 Kennedy Ave, Hammond, Indiana

is fully paid, satisfied, released and discharged.

WITNESS my hand and seal this 15<sup>th</sup> day of May, year 2007

JABCO

By: Robert A Bossick

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY: RICHARD RAMPKE

Robert A. Bossick  
Printed Name

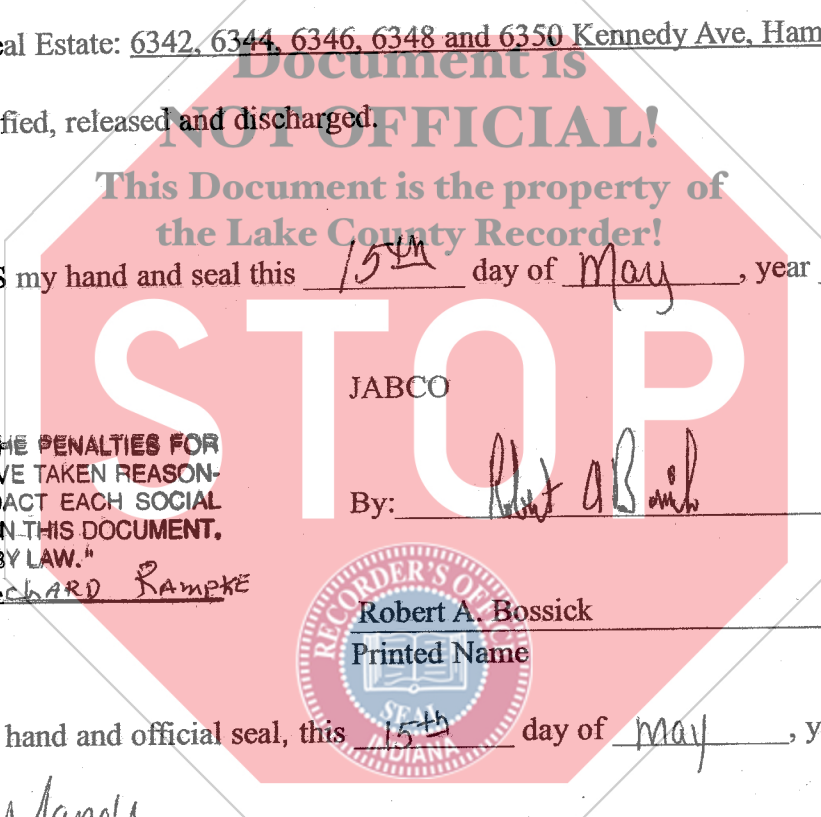
Given under my hand and official seal, this 15<sup>th</sup> day of May, year 2007

Heidi W. Gandy  
Notary Public

Notary Number

12/6/2014 my commission expires

County of Lake State of Indiana



2007 04 13 10

2007 MAY 21 AM 10:05

MICHAEL A. BROWN  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

\$13  
CS  
CPM