

2007 041195

7000 2007

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 1044441463

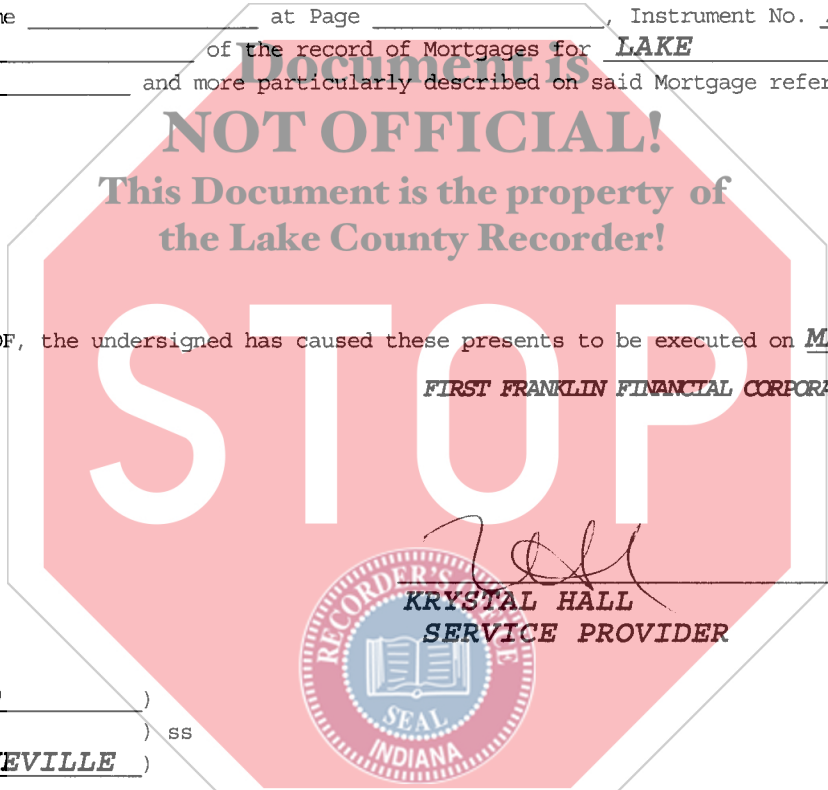
PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN



RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.
Borrower: **SUSIE ROBINSON, UNMARRIED**

Date of Mortgage FEBRUARY 16, 2005
Recorded in Volume _____ at Page _____ Instrument No. 2005 013737
Parcel ID No. _____ of the record of Mortgages for LAKE County, INDIANA and more particularly described on said Mortgage referred to herein.
Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 15, 2007

FIRST FRANKLIN FINANCIAL CORPORATION

[Signature]
KRYSTAL HALL
SERVICE PROVIDER

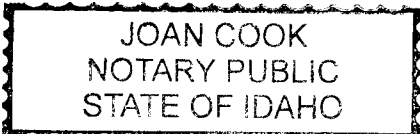


STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this MAY 15, 2007, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL**, who being by me first duly sworn, declared that s/he is the **SERVICE PROVIDER** of **FIRST FRANKLIN FINANCIAL CORPORATION**, that s/he signed the foregoing document as **SERVICE PROVIDER** of the corporation, and that the statements therein contained are true.

[Signature]

JOAN COOK (COMMISSION EXP. 02-16-2013)
NOTARY PUBLIC



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)
J=NC8040105RE.163895

[Handwritten notes: #12, CK# 63770, CM]