

2007 041175

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PEOPLES BANK SB

Loan Number: 6050000346-10

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 5154

PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by:
PEOPLES BANK SB, AS TRUSTEE U/T/A DD:2-2-94 AND KNOWN AS TRUST NO. 10118 TO PEOPLES BANK SB
to PEOPLES BANK SB dated May 16, 2003,
AND RECORDED ON 5-20-03 AS DOCUMENT NO. 2003 051006

in the Recorder's Office of LAKE County, INDIANA, is hereby released and satisfied solely as to the following real estate:

LOT 143 SILVER HAWK-PHASE ONE, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 91, PAGE 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 1757 SILVER HAWK DR., CROWN POINT, INDIANA.

WITNESS WHEREOF PEOPLES BANK SB
Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on May 10, 2007.

By: PEOPLES BANK SB

Todd Scheub, SVP

Todd Scheub, Senior Vice President, Lending Group

COUNTY OF LAKE
STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on May 10, 2007 appeared
Todd Scheub, Senior Vice President, Lending Group and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on May 10, 2007.

Bonnie Connors

Bonnie Connors
My Commission Expires 2/24/2008
Resident of Lake County, Indiana *

Notary Public



This instrument prepared by Bonnie Connors, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law
Bonnie Connors, Loan Operations

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