

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage from HECIMOVICH DEVELOPMENT, INC., to AMB Financial Corp., in the amount of One MILLION FIVE HUNDRED THOUSAND AND NO/100 dollars (\$1,500,000.00) dated August 25, 2005 and recorded September 1, 2005 as Document No. 2005 074609 in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

Lot 201, except the East 177.5 feet thereof, in Silver Hawk-Phase Two, an Addition to the City of Crown Point, and amended by Affidavit and Certificate of Correction recorded December 26, 2002 as Document No. 2002 119558, as per plat thereof, recorded in Plat Book 92 page 42, in the Office of the Recorder of Lake County, Indiana. Commonly known as 867 Veterans Lane, Crown Point, Indiana.

Dated the 3rd day of May, 2007.

AMERICAN SAVINGS, FSB
[Signature]
Michael Mellon, Executive Vice President

2007051171

ATTEST:
[Signature]
Scott Gyure, CFO



STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State this 3rd day of May, 2007, personally appeared Michael Mellon, Executive Vice President and Scott Gyure, CFO, for and on behalf of AMB Financial Corp, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL.

[Signature]
Betty B. O'Rourke, Notary

My Commission Expires: 1/9/2008
County of Residence: Lake



Prepared By: Clement B. Knapp, Jr., Attorney at Law.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Sandra Payovich

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