

2007 041170

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RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage from Hecimovich Development, Inc., to AMERICAN SAVINGS, FSB in the amount of Two Hundred Thousand Dollars and 00/100 (\$200,000.00) dated January 24, 2007 and recorded January 26, 2007, as Document No. 2007 007504 in the Office of the Recorder of White County, Indiana is hereby released and satisfied **only** as to the following described real estate, to-wit:

Lot 201, except the East 177.5 feet thereof, in Silver Hawk-Phase Two, an Addition to the City of Crown Point, and amended by Affidavit and Certificate of Correction recorded December 26, 2002 as Document No. 220 119558, as per Plat thereof, recorded in Plat Book 92 page 42, in the Office of the Recorder of Lake County, Indiana.

Dated this 3rd Day of May, 2007.

ATTEST:

By: [Signature]
Robert Rossa, Vice President

AMERICAN SAVINGS, FSB
By: [Signature]
Todd C. Williams, Vice President

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 3rd day of May, 2007 personally appeared Todd Williams, Vice President and Robert Rossa, Vice President, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL

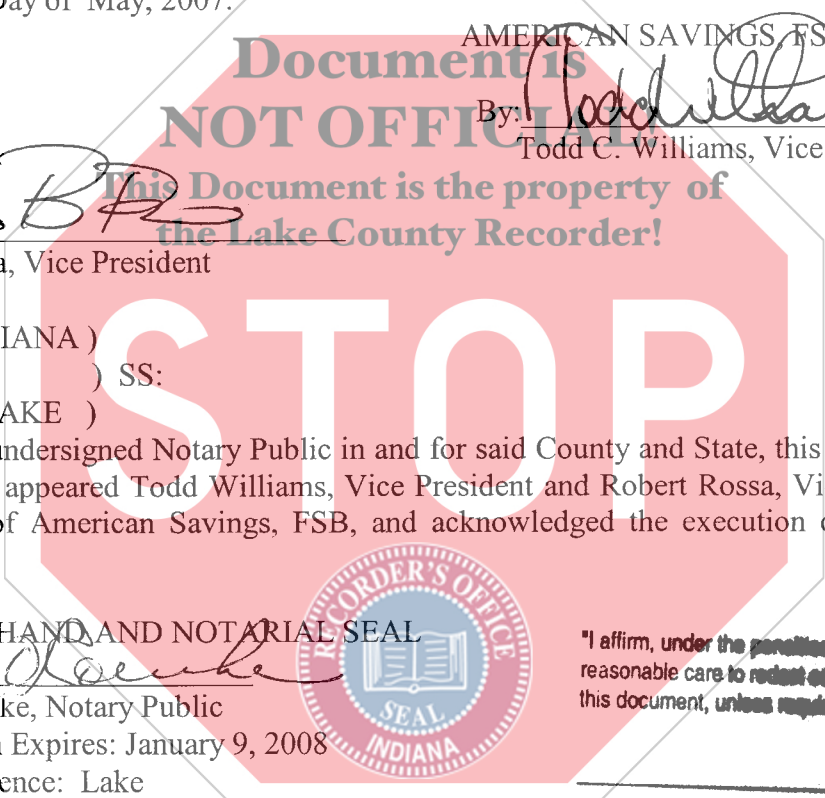
[Signature]
Betty B. O'Rourke, Notary Public

My Commission Expires: January 9, 2008

County of Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Sandra Peyovich



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