

**PARTIAL RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

2007 041144

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2 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 1535

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK, LLC**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

**DIAMOND ENTERPRISES, INC., ALSO KNOWN AS THE DIAMOND ENTERPRISES, INC.**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 7th day of September, 2006 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 19th day of September, 2006, as Document Number 2006 082042, and an Assignment of Rents, dated the 7th day of September, 2006 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 19th day of September, 2006, as Document Number 2006 082043 to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit

**This Document is the property of  
the Lake County Recorder!**

**PARCEL 2: PART OF LOT 4 IN FOUNTAIN RIDGE 2<sup>ND</sup> ADDITION, UNIT 12, IN THE CITY OF CROWN POINT, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49 PAGE 143, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, WHICH PART OF SAID LOT 4 IS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE EAST, ALONG THE NORTH LINE THEREOF, 130.01 FEET TO THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH, ALONG THE EAST LINE THEREOF, 42.70 FEET; THENCE WEST, A DISTANCE OF 130.01 FEET TO A POINT ON THE WEST LINE OF SAID LOT 4 THAT LIES 43.75 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH, ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 43.75 FEET TO THE POINT OF BEGINNING**

Together with all the appurtenances and privileges thereunto belonging or appertaining..

Permanent Real Estate Index Number(s): Taxing Unit No 33 Key No: 23-140-4  
Address of premises: 9633 Johnson Place, Crown Point, Indiana 46307

**THIS IS A PARTIAL RELEASE AND DOES NOT AFFECT THE LIEN BY PROVIDENCE BANK, LLC ON THE REMAINDER OF THE PROPERTY COVERED BY THE ABOVE MENTIONED MORTGAGE DEED.**

WITNESS OUR HANDS AND SEALS THIS 8TH DAY OF MAY, 2007.

**TICOR TITLE - HIGHLAND**

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PROVIDENCE BANK, LLC

BY: Walter Banke  
Vice President

BY: Robert Kasarskis  
Vice President

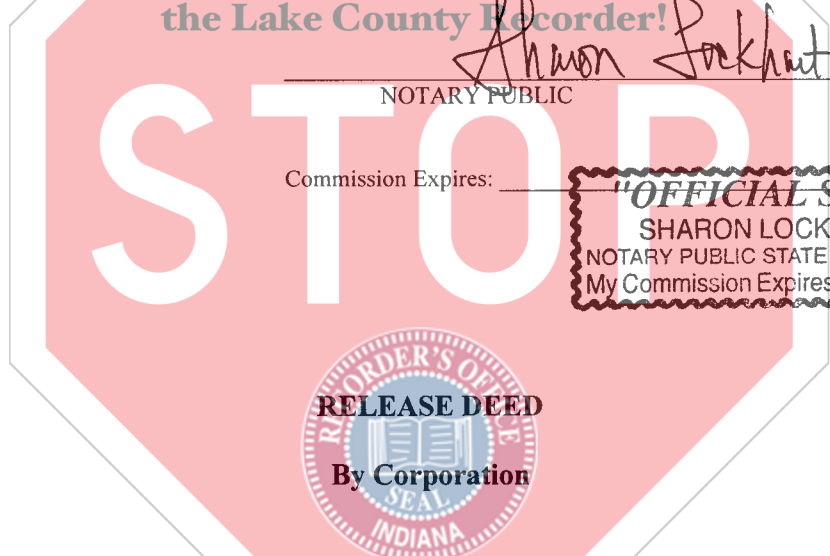
This instrument was prepared by: PROVIDENCE BANK, LLC, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Walter Banke personally known to me to be the Vice President of PROVIDENCE BANK, LLC and Robert Kasarskis personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8th day of May, 2007.



Mail to: PROVIDENCE BANK, LLC  
COMMERCIAL LOAN DEPARTMENT  
630 EAST 162<sup>ND</sup> STREET  
SOUTH HOLLAND, IL 60473

NOTARY PUBLIC - ILLINOIS