

RECORDATION REQUESTED BY:

Asset Management Holdings, LLC

2007 04 11 09

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Record & Return to:

Asset Management Holdings  
1000 Tamiami Trail North  
Nokomis, FL 34275

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, **JPMORGAN CHASE BANK, N.A., successor by merger to BANK ONE, N.A.**, hereby grants, assigns and transfers to **ASSET MANAGEMENT HOLDINGS, LLC**, all beneficial interest under that certain **Mortgage for \$35,178.32** dated **January 16, 1999**, and executed by **SANDRA J COLLINS**, a single person, Grantor, and recorded as Instrument No. **99009756** in Book **xx**, Page **xx**, on **February 4, 1999**, of Official Records in the County Recorder's office of **Lake**, State of **Indiana**, as described in said **Mortgage** and more commonly known as **2319 Wabash Ave, Gary, IN 46404**.

**LEGAL DESCRIPTION:** SEE ATTACHED LEGAL DESCRIPTION AS EXHIBIT "A"

JPMORGAN BANK, N.A., successor by merger to BANK ONE, N.A., sells to Assignee all of Assignor's right, title and interest in the Mortgage Loan, Deed of Trust/Mortgage and Note in "As Is" condition, with all faults, without any recourse to Assignor whatsoever and without any warranty expressed or implied, character or nature. JPMORGAN BANK, N.A., successor by merger to BANK ONE, N.A., further makes no representations or warranties regarding the Mortgage loan, Note or Deed of Trust/Mortgage. Assignee confirms that it has taken such steps as it deems appropriate with respect to conducting due diligence with respect to the status and quality of the Mortgage Loan, Note and Deed of Trust/Mortgage.

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said **Mortgage**.

Dated: **January 9, 2007**

JPMorgan Chase Bank, N.A.,  
successor by merger to Bank One, N.A.

*Pat Lopez*  
\_\_\_\_\_  
**Patricia A Lopez**, Representative of JPMorgan Chase Bank, N.A., successor by merger to Bank One, N.A.

STATE OF **ARIZONA**  
COUNTY OF **MARICOPA**

On 1/10/07, before me, the undersigned Notary Public in and for said County and State, personally appeared, Pat Lopez personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the signature(s) on the instrument the person(s), or entity upon behalf of which the person acted, executed the instrument.

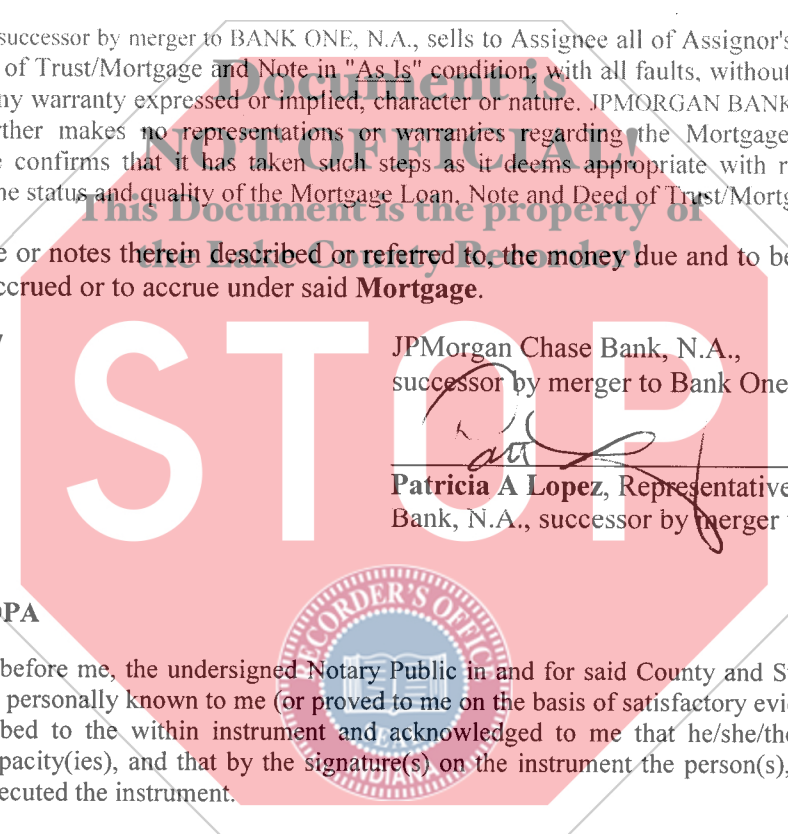
WITNESS my hand and official seal.

*Marsha P. Lassiter*  
\_\_\_\_\_  
Notary Public in and for said County and State



**Account#053000240330035920**

WORD/ACF/BANK ONE/ASSIGNMENTS/INDIANA/PHX2-091 COLLINS



14 (200)  
1511  
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Exhibit "A"

LEGAL DESCRIPTION:

LOCATED IN LAKE COUNTY, INDIANA.

PARCEL 1: THAT PART OF LOTS 15 AND 16 IN BLOCK 1 IN GARY LAND COMPANY'S FIFTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 3 ½, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING IN THE NORTHEASTERLY LINE OF SAID LOT 15 AT A POINT 10 FEET SOUTHEASTERLY FROM THE NORTHWEST CORNER OF SAID LOT 15; THENCE SOUTHEASTWARDLY ALONG THE NORTHEASTERLY LINES OF SAID LOTS 15 AND 16, 35 FEET, MORE OR LESS, TO A POINT 15 FEET SOUTHEASTERLY FROM THE NORTHWESTERLY LINE OF SAID LOT 15; THENCE SOUTHWESTWARDLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 16 AND 15, 35 FEET, MORE OR LESS, TO A POINT 10 FEET SOUTHEASTERLY FROM THE SOUTHWEST CORNER OF SAID LOT 15; THENCE NORTHEASTWARDLY PARALLEL WITH THE NORTHWESTERLY LINE OF LOT 15, 125 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

PARCEL 11: THAT PART OF LOT 15 IN BLOCK 1 IN GARY LAND COMPANY'S FIFTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 3 ½, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, LYING NORTHWESTERLY OF A LINE WHICH IS PARALLEL WITH AND 10 FEET DISTANCE SOUTHEASTERLY FROM THE NORTHWESTERLY LINE OF SAID LOT 15.

Tax ID 25-44-0195-0016

