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RELEASE (PARTIAL) OF MORTGAGE

The debt, secured by a Mortgage from Westpark Development, Inc., to AMERICAN SAVINGS, FSB in the amount of \$1,900,000.00 dated the 22nd day of March, 2006, and recorded as Document No. 2006 026465, on the 31st day of March, 2006, in the office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

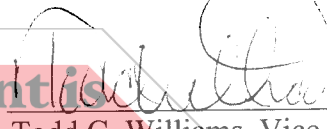
Lots 6 and 36 in Trail Creek Subdivision, Unit One, as per plat thereof as recorded in Plat Book 100 Page 99 in the Office of the Recorder of Lake County, Indiana.

Dated this 9th day of May, 2007.

AMERICAN SAVINGS, FSB

Attest:


Robert B. Rossa, Vice President


Todd C. Williams, Vice President

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 20th day of April, 2006, personally appeared L. Green, Senior Vice President and Todd C. Williams, Vice President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing instrument.


WITNESS MY HAND AND NOTARIAL SEAL

My Commission Expires: 4/17/2013
County of Residence: Lake




Lindsey Penman, Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.


Robert B. Rossa, Vice President

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PREPARED BY TODD C. WILLIAMS OF AMERICAN SAVINGS, FSB, LENDER

Return to:
American Savings, FSB
1001 Main St.
Dyer, IN 46311

