

When Recorded Mail To:

First American Title Insurance Co.
1100 Superior Avenue, Suite 200
Cleveland, OH 44114

Attn: NATIONAL RECORDINGS

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS**
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

6190.00

2007 040886

2007 APR 15
1:02 PM

The above space is for the recorder's use only

Bank No. 29 Loan No. 5613787. #12186169

924765

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MARLENE A. TOWNSEND AS TRUSTEE U/T/A DATED MARCH 29, 1999 A/K/A THE MARLENE A. TOWNSEND TRUST
6057 W. 91ST AVENUE, CROWN POINT, IN 46307

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27th day of October, 2001 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. **2001-089020**, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

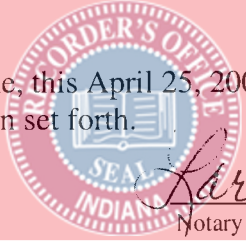
LOT 2 IN WOODHAVEN ESTATES ADDITION TO LAKE COUNTY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45 PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 11-203-2
Witness hands and seals, April 25, 2007

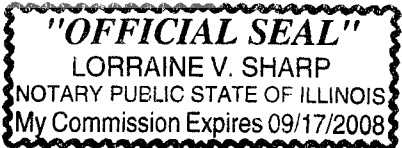
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 25, 2007 by Suzanne Woodke, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Suzanne Woodke
Suzanne Woodke, Vice President



Lorraine V. Sharp
Notary Public



Please mail recorded document to:
MARLENE A. TOWNSEND
6057 W. 91ST AVENUE
CROWN POINT, IN 46307

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