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2007 040882

2006 APR 13

When recorded mail to:
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711
2006-CB8

Loan Number: 0149123044 - 5570

When recorded mail to:
First American Title Lenders Advantage
Loss Mitigation Title Services - LMTS
1100 Superior Ave. Ste 200
Cleveland, OH 44114
Order: 3504668 Ln: 15953219
Attn: National Recordings 1120



This form was prepared by: Ameriquest Mortgage Company, *Leticia Turner*
Address: 1100 Town & Country Road Orange, CA 92868 , Tel. No.: (714)541-9960

*AMQ130
15953219*

ASSIGNMENT OF MORTGAGE

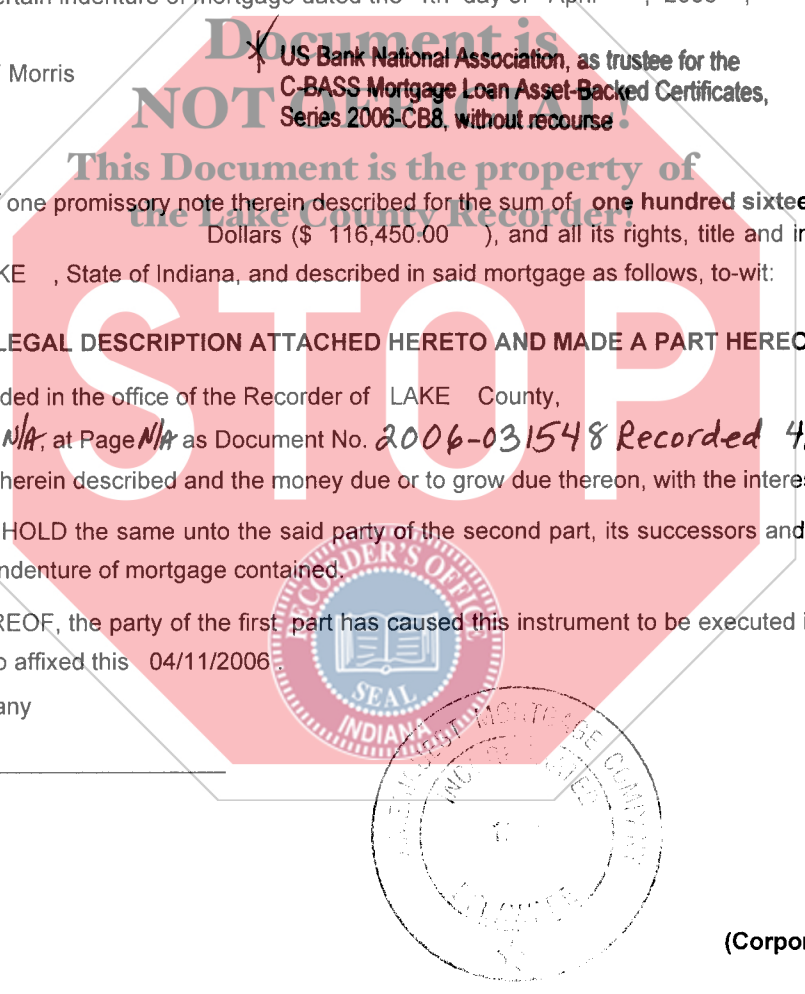
KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company

organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto US Bank National Association, as Trustee ~~X~~ 60 Livingston Avenue, St. Paul, MN 55107-2292

organized and existing under the laws of _____, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 4th day of April, 2006, made by

Gloria Warren and Thomas F Morris

~~X~~ US Bank National Association, as trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB8, without recourse



to it, securing the payment of one promissory note therein described for the sum of one hundred sixteen thousand four hundred fifty and 00/100 Dollars (\$ 116,450.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

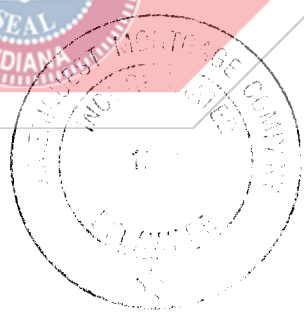
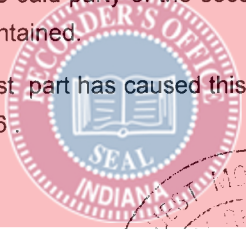
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. *N/A*, at Page *N/A* as Document No. *2006-031548 Recorded 4/17/06*
Together with the said note therein described and the money due or to grow due thereon, with the interest: 9.750

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 04/11/2006.

Ameriquest Mortgage Company
By *[Signature]*
Lovell Johnson - Agent



(Corporate Seal)

State of California
County of ORANGE

On 04/11/2006 before me, GEOFF LEAVELL personally appeared Lovell Johnson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

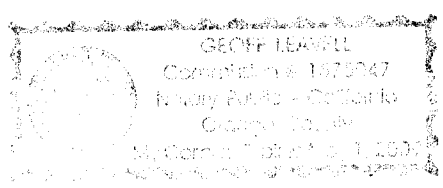
MORRIS
12132253 IN
FIRST AMERICAN LENDERS ADVANTAGE
ASSIGNMENT

WITNESS my hand and official seal
[Signature]
GEOFF LEAVELL (Seal)

700-IN (Rev 12/01)



000001491230440302380101



*1400
1937039
Q
N*

LEGAL DESCRIPTION

THE FOLLOWING REAL PROPERTY, SITUATED IN THE COUNTY OF LAKE AND THE STATE OF INDIANA:


LOT 11, W.F. TURNER'S ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 25, PAGE 35, IN LAKE COUNTY, INDIANA.

TAX PARCEL NO: 26-36-0472-0011

AKA: 6942 SCHNEIDER AVENUE

HAMMOND, IN 46323

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.


Leticia M. Turner

Leticia M. Turner

