

2007 040818

2007 MAY 18 AM 9:57

MICHAEL A. BROWN
RECORDER

When recorded mail to:
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

AT00732
Loan Number: 0056506173 - 9705
OLS# 33586553

This form was prepared by: Argent Mortgage Company, LLC
Address: 3 Park Plaza - 10th Floor Irvine, CA 92614,

Tel. No.: (888)311-4721

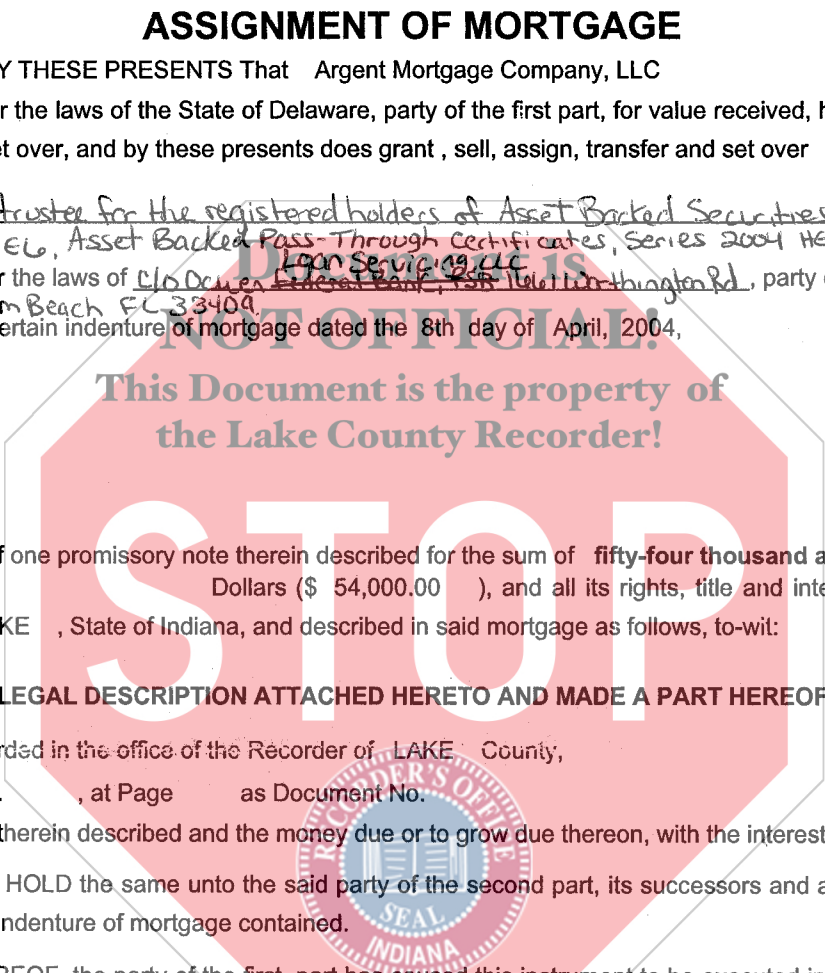
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Argent Mortgage Company, LLC organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over

unto ~~U.S. Bank, N.A. as trustee for the registered holders of Asset Backed Securities Corporation, Home Equity Loan Trust 2004-HE6, Asset Backed Pass-Through Certificates, Series 2004 HE6~~ ^{Loan Service, LLC} organized and existing under the laws of ~~U.S. Bank, N.A. as trustee for the registered holders of Asset Backed Securities Corporation, Home Equity Loan Trust 2004-HE6, Asset Backed Pass-Through Certificates, Series 2004 HE6~~ ^{Loan Service, LLC} party of the second part, its successors and assigns, a certain indenture of mortgage dated the 8th day of April, 2004,

made by

TERRENCE SHIPP



to it, securing the payment of one promissory note therein described for the sum of **fifty-four thousand and 00/100** Dollars (\$ 54,000.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

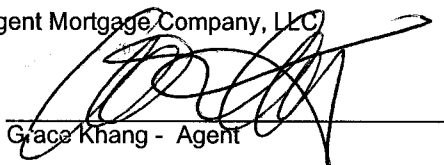
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"


which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. , at Page as Document No.

Together with the said note therein described and the money due or to grow due thereon, with the interest: 7.050%

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 04/09/2004.

Argent Mortgage Company, LLC
By 
Grace Khang - Agent

11/3/2005


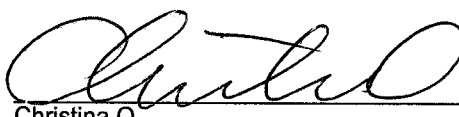


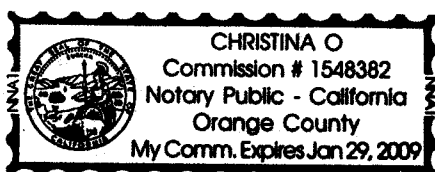
(Corporate Seal)

State of California
County of Orange

On 11/03/2005 before me, Christina O personally appeared Grace Khang personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal

 (Seal)
Christina O



D.I.M.
1200
49437
O.V. 1.00