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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 040816

2007 MAY 18 AM 9:57

MICHAEL A. BROWN
RECORDER

**RELEASE OF MORTGAGE OR TRUST
DEED (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

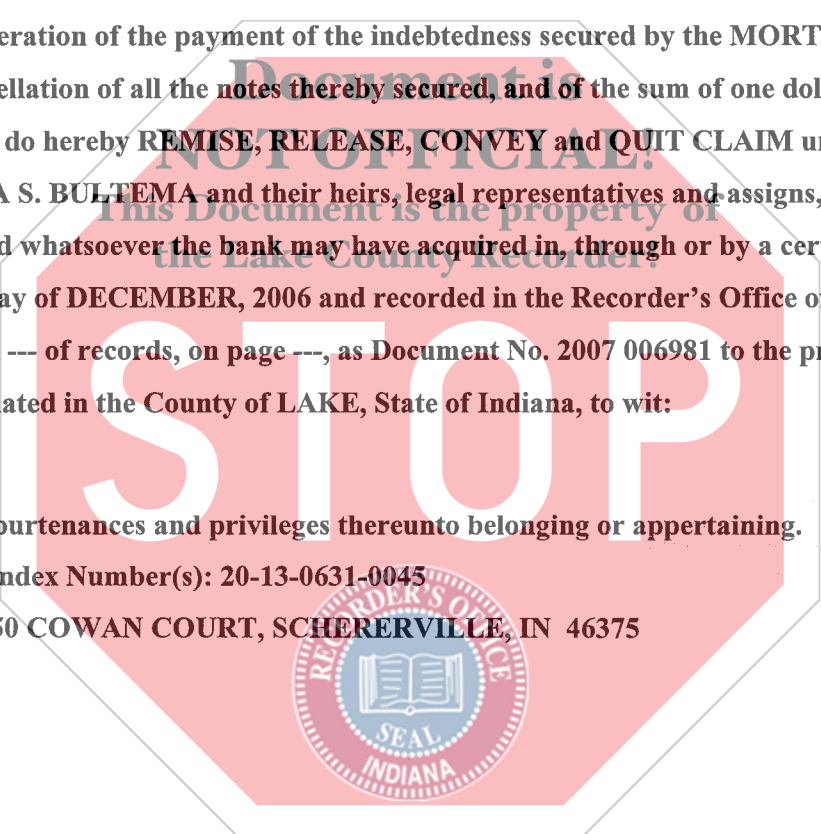
KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEVEN K. BULTEMA AND LINDA S. BULTEMA and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 14TH day of DECEMBER, 2006 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 2007 006981 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-13-0631-0045

Address of premises: 2250 COWAN COURT, SCHERERVILLE, IN 46375



*P.A.M.
16.00
151274505*

Witness our hands, this 7TH day of MAY, 2007.

FIRST MIDWEST BANK

By: Haremia Parry
Haremia Parry

Its: Assistant Vice President

By: Sonya Frazier
Sonya Frazier

Its: Loan Documentation Specialist

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, Illinois, 60031
M. Soto

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Assistant Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Documentation Specialist, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Documentation Specialist, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 7th day of May, 2007.

OFFICIAL SEAL
DEBORAH A WINQUIST
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/18/07

Deborah A. Winquist
Notary Public
Commission Expires 12-18-07

MAIL TO: STEVEN & LINDA BULTEMA
2250 COWAN CT
SCHERERVILLE, IN 46375
2151853584 MS

EXHIBIT A

A PARCEL OF LAND LOCATED IN THE TOWN OF SCHERERVILLE, COUNTY OF LAKE, STATE OF INDIANA, AND KNOWN AS:

BEING LOT NUMBER 46 IN EAGLE RIDGE ESTATES UNIT 1, AS SHOWN IN THE RECORDED PLAT/MAP THEREOF IN BOOK 80 PAGE 27 OF LAKE COUNTY RECORDS.

Permanent Parcel Number: 20-13-0631-0045
STEVEN K. BULTEMA AND LINDA S. BULTEMA, HUSBAND AND WIFE

2250 COWAN COURT, SCHERERVILLE IN 46375
Loan Reference Number : 21516-852945
First American Order No: 10979301
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

 BULTEMA
10979301

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FT1120

