

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 040788

2007 MAY 18 AM 9:45

**PARTIAL RELEASE OF MORTGAGE**

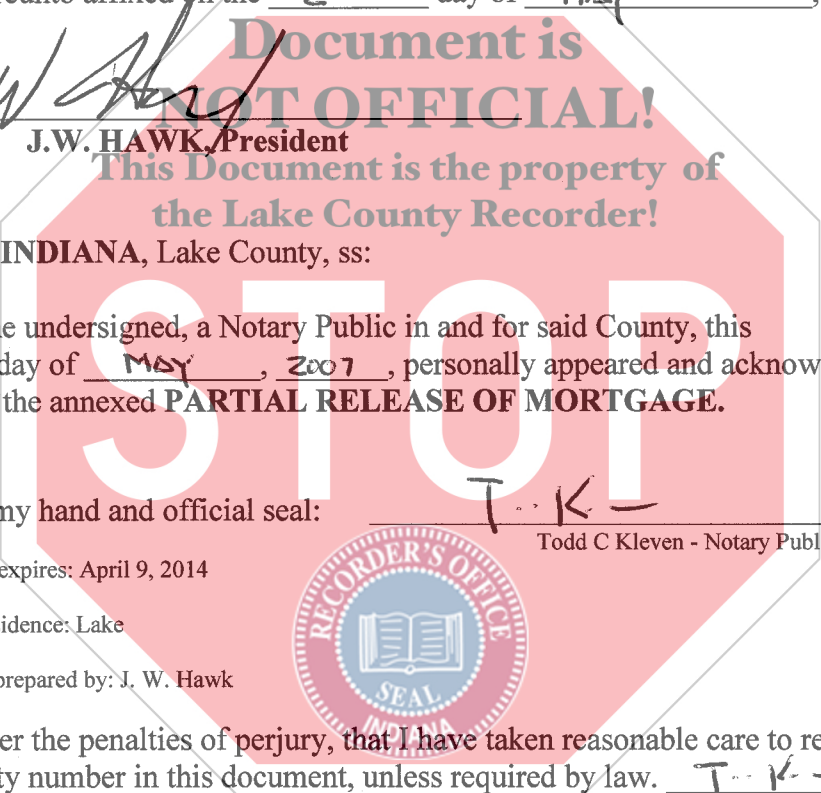
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**THIS CERTIFIES**, that a certain Mortgage executed by Hecimovich Development, Inc. to Hawk Development Corp. dated August 25, 2004 and recorded on October 25, 2004, calling for \$200,000.00 and recorded in Document No. 2004 091101, Lake County, State of Indiana, has been satisfied as to the following described real estate only.

The East 61.5 feet of Lot 201, in Silver Hawk, Phase 2, a subdivision in the City of Crown Point, as per plat thereof, recorded in Plat Book 92, page 42, in the Office of the Recorder of Lake County, Indiana.

**IN WITNESS WHEREOF**, the said Hawk Development Corp. has caused this **PARTIAL RELEASE OF MORTGAGE** to be executed by J.W. Hawk, and its corporate seal to be hereunto affixed on the 2<sup>ND</sup> day of MAY, 2007.

*J.W. Hawk*  
\_\_\_\_\_  
J.W. HAWK, President



**STATE OF INDIANA**, Lake County, ss:

Before me the undersigned, a Notary Public in and for said County, this 2<sup>ND</sup> day of MAY, 2007, personally appeared and acknowledged the execution of the annexed **PARTIAL RELEASE OF MORTGAGE**.

**WITNESS** my hand and official seal:

*T. K.*

Todd C Kleven - Notary Public

My commission expires: April 9, 2014

My county of residence: Lake

This instrument prepared by: J. W. Hawk



I affirm, under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. T. K.

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LP  
CT

**TODD C. KLEVEN**  
Notary Public Seal - COMM.# 548040  
State Of Indiana  
My Commission Exp. April 9 / 2014

CHICAGO TITLE INSURANCE COMPANY