

CHICAGO TITLE INSURANCE COMPANY

630071639

**SUBORDINATION OF LIEN
(Illinois)**

Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

ACCOUNT # 29-6100254313

2007 040762

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2007 MAY 16 AM 9:44
MICHAEL A. BROWN
RECORDER

The above space is for the recorder's use only

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PARTY OF THE FIRST PART HARRIS, N.A. is/are the owner of a mortgage/trust deed recorded on JANUARY 30, 2007 and recorded in the Recorder's Office of LAKE County in the State of Indiana as document No. 2007 008352 made by RONALD C. WILLIS, BORROWER(S) to secure an indebtedness of ****SIXTY-ONE THOUSAND ONE HUNDRED EIGHTY-FIVE and 00/100** DOLLARS, SINCE REDUCED TO ****FORTY-FIVE THOUSAND and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of LAKE in the State of Indiana, to wit:****

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 45-460-10
Property Address: 8214 HICKORY AVENUE, GARY, IN 46403

PARTY OF THE SECOND PART: HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

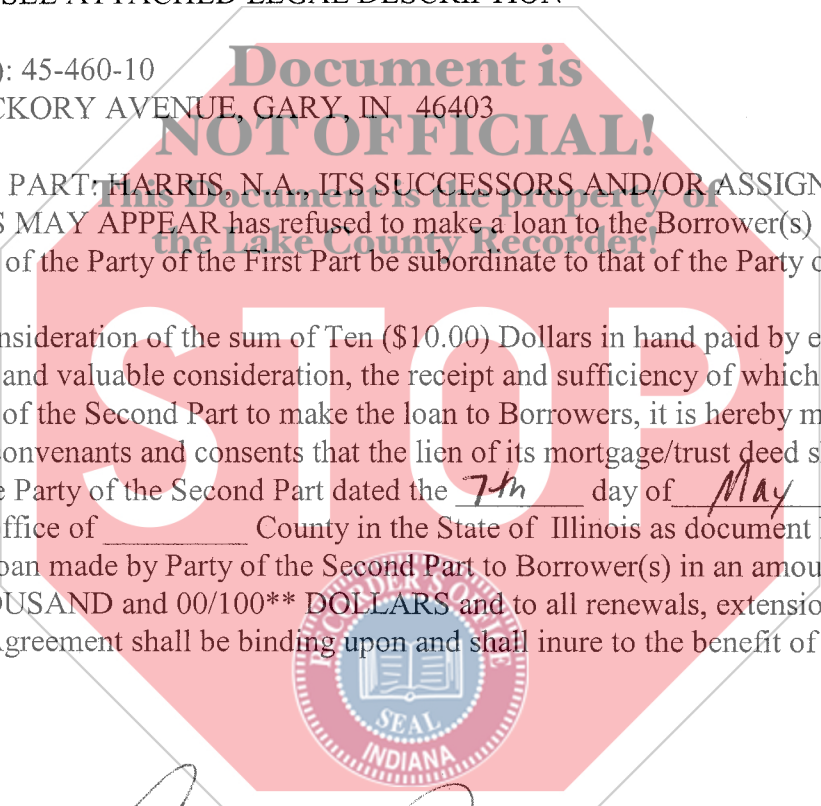
NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 7th day of May, 2007, and recorded in the Recorder's office of _____ County in the State of Illinois as document No. _____, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****SEVENTY-THREE THOUSAND and 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: May 7, 2007

Cindi Pawlak
CINDI PAWLAK, Consumer Loan Underwriter

16-
LP
CT

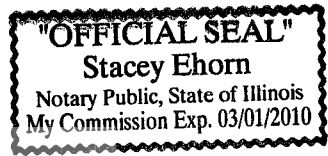
(2)



This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
County of COOK}

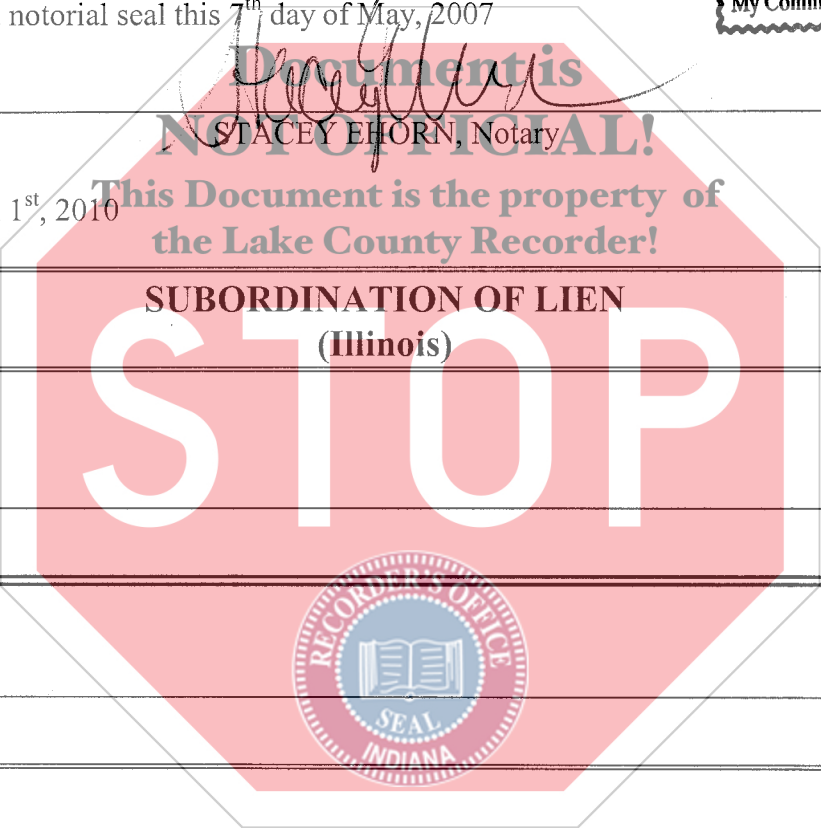
I, STACEY EHORN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CINDI PAWLAK, personally known to me to be the Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 7th day of May, 2007

Stacey Ehorn
STACEY EHORN, Notary

Commission Expires March 1st, 2010



FROM:

TO:

Mail To:
Harris, N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Vaun Federoff

No: 620071629

LEGAL DESCRIPTION

The East 55 feet of Lot 10, in Lakewood Hills Third Addition, in the City of Gary, as per plat thereof, recorded in Plat Book 34 page 87, in the Office of the Recorder of Lake County, Indiana.

