STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 MAY 18 AM 8: 56
MICHAEL A. BROWN
RECORDER

2007 040664

Prepared By/Record and Return to: Prepared By: KAYLA ALCORN 05/01/07 JPMorgan Chase Bank, N.A. PO BOX 11606 P. O. Box 4025 LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK USA, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 21, 2004, made by LINDA DAVID to the order of CHASE MANHATTAN BANK USA, N.A., the principal sum of \$21,450.00 and recorded on June 30, 2004 Volume/Book NA Page NA Document 2004 055190

Document is
Witness my hand and seal on 05/08/07. OT OFFICIAL

ake County Recorder!

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

By: KAYLA ALCORN

in Mortgage Records of LAKE County, State of Indiana.

State of Kentucky
Parish/County of FAYETTE

Vice President (

On 05/08/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared KAYLA ALCORN to me known to be an Vice President respectively, of CHASE BANK USA, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

WM! A. BLACKBURN JR., EXPIRES 09/11/2009

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

OFFICIAL SEAL
W.M. A. BLACKBURN, JR.
HOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Sep. 11, 2009

KAYLA ALCORN

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00429228954585 County of: LAKE Investor No.: Investor Category:

Investor Loan No.:

12 LP 512259626 NO