

2007 040635

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 MAY 18 AM 8:50

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: DAPHNE ADAMS 4/30/07
JPMorgan Chase Bank, N.A.
PO BOX 11606
P. O. Box 4025
LEXINGTON, KY 405769982

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated May 31, 2006, made by MICHAEL R GILMORE AND MEREDITH L GILMORE to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$30,000.00 and recorded on June 21, 2006 Volume/Book NA Page NA Document 2006052924 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 05/07/07.

JPMORGAN CHASE BANK, N.A.

By: Daphne Adams
DAPHNE ADAMS
Vice President

State of Kentucky
Parish/County of FAYETTE

On 05/07/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DAPHNE ADAMS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

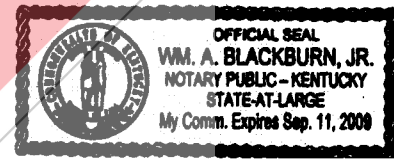
Wm. A. Blackburn Jr.
WM. A. BLACKBURN JR. -
EXPIRES 09/11/2009
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

DAPHNE ADAMS

Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No.: 00410530760468
County of: LAKE
Investor No.:
Investor Category:
Investor Loan No.:



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