

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 040626

2007 MAY 18 AM 8:48

MICHAEL A. BROWN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE 509793

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

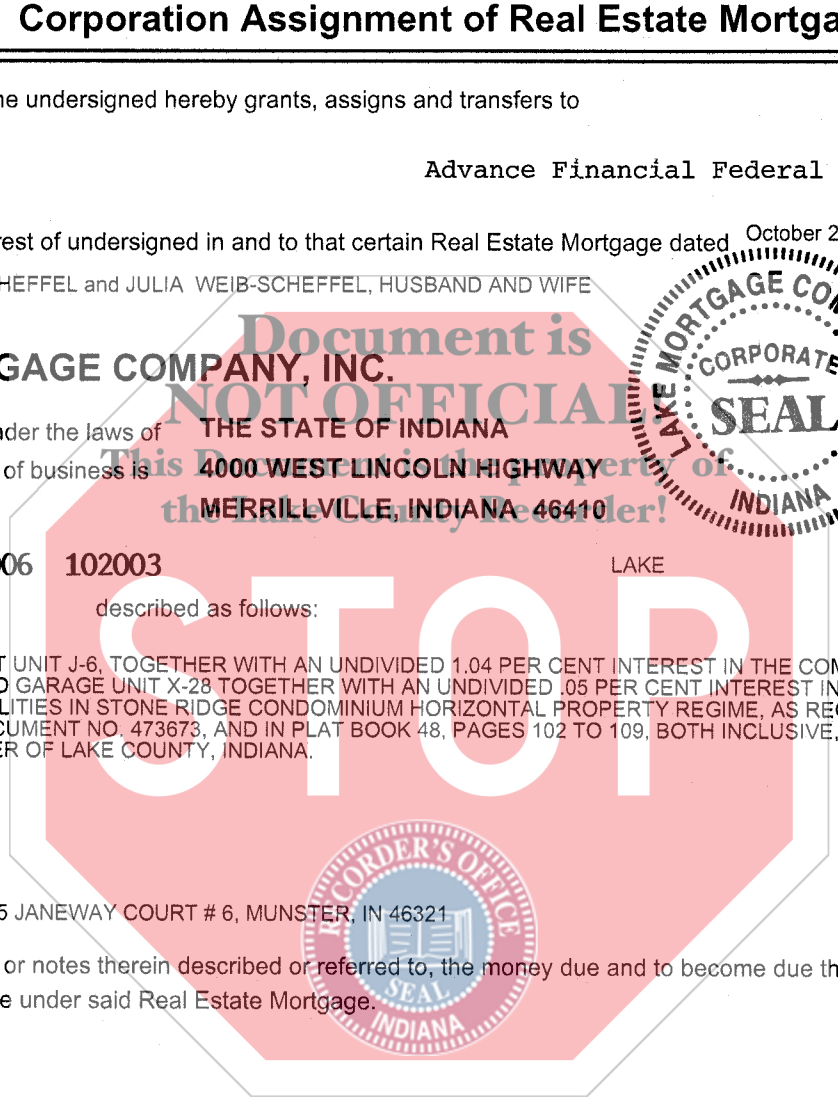
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 26th, 2006
executed by BRIAN R. SCHEFFEL and JULIA WEIB-SCHEFFEL, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**
a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY**
MERRILLVILLE, INDIANA 46410



and recorded in **2006 102003** **LAKE** County Records.
State of **IN** described as follows:

RESIDENTIAL APARTMENT UNIT J-6, TOGETHER WITH AN UNDIVIDED 1.04 PER CENT INTEREST IN THE COMMON AREA AND FACILITIES AND GARAGE UNIT X-28 TOGETHER WITH AN UNDIVIDED .05 PER CENT INTEREST IN THE COMMON AREA AND FACILITIES IN STONE RIDGE CONDOMINIUM HORIZONTAL PROPERTY REGIME, AS RECORDED ON JUNE 14, 1978, AS DOCUMENT NO. 473673, AND IN PLAT BOOK 48, PAGES 102 TO 109, BOTH INCLUSIVE, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 8745 JANEWAY COURT # 6, MUNSTER, IN 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: October 26th, 2006

LAKE MORTGAGE COMPANY, INC.

STATE OF **INDIANA**
COUNTY OF **LAKE**

On **10/26/06** before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter S. Briggs, II known to me to be the Asst. Vice President and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

By: **Peter S. Briggs, II**
Its: **Asst. Vice President**

By: **Susan M. Bristow**
Its: **Secretary**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law

Notary Public **Donna S. Rust** Lake County, Indiana

Donna S. Rust
My Commission expires: **11-18-2008**



D.A.M.
12.00
1758

AREA FOR OFFICIAL NOTARIAL SEAL)
ficcpsm