

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 040624

2007 MAY 18 AM 8:48

MICHAEL A. BROWN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE **509980**

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 20th, 2006
executed by JOSEPH D. GUZMAN

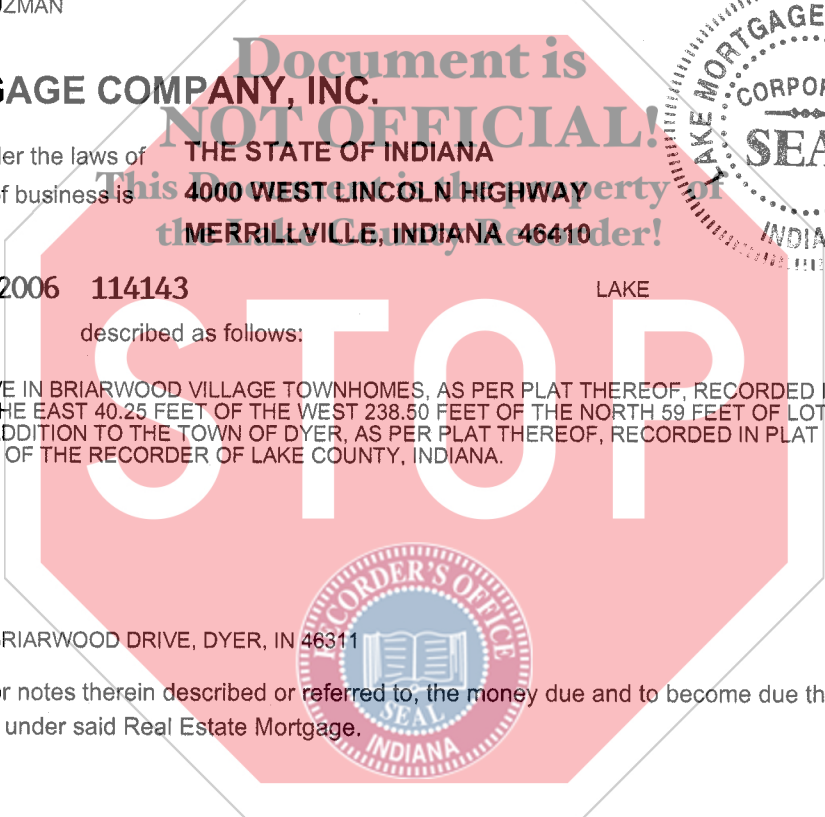
to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY**
MERRILLVILLE, INDIANA 46410



and recorded in **2006 114143** **LAKE** County Records.
State of **IN** described as follows:

UNIT 542 BRIARWOOD DRIVE IN BRIARWOOD VILLAGE TOWNHOMES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 74 PAGE 46, BEING THE EAST 40.25 FEET OF THE WEST 238.50 FEET OF THE NORTH 59 FEET OF LOT 2 IN PARKVIEW TERRACE 4TH ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 73 PAGE 85, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 542 BRIARWOOD DRIVE, DYER, IN 46311

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: December 20th, 2006

LAKE MORTGAGE COMPANY, INC.

STATE OF **INDIANA**
COUNTY OF **LAKE**

On **12/20/06** before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter S. Briggs, II known to me to be the Asst. Vice President and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

[Signature]
By: **Peter S. Briggs, II**

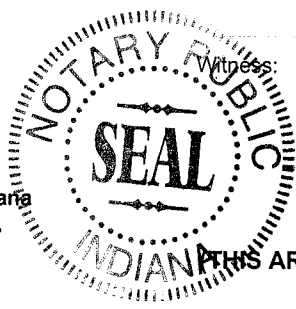
Its: **Asst. Vice President**

[Signature]
By: **Susan M. Bristow**

Its: **Secretary**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law

Notary Public **Donna S. Rust**
Lake County, Indiana



Donna S. Rust
My Commission expires: **11-18-2008**

THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficcpsm

Handwritten: D.M. 1200 1758