

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 040621

2007 MAY 18 AM 8:47

MICHAEL A. BROWN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE 509743

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 18th, 2006
executed by RUTHELL O'NEAL LEE

to **LAKE MORTGAGE COMPANY, INC.**

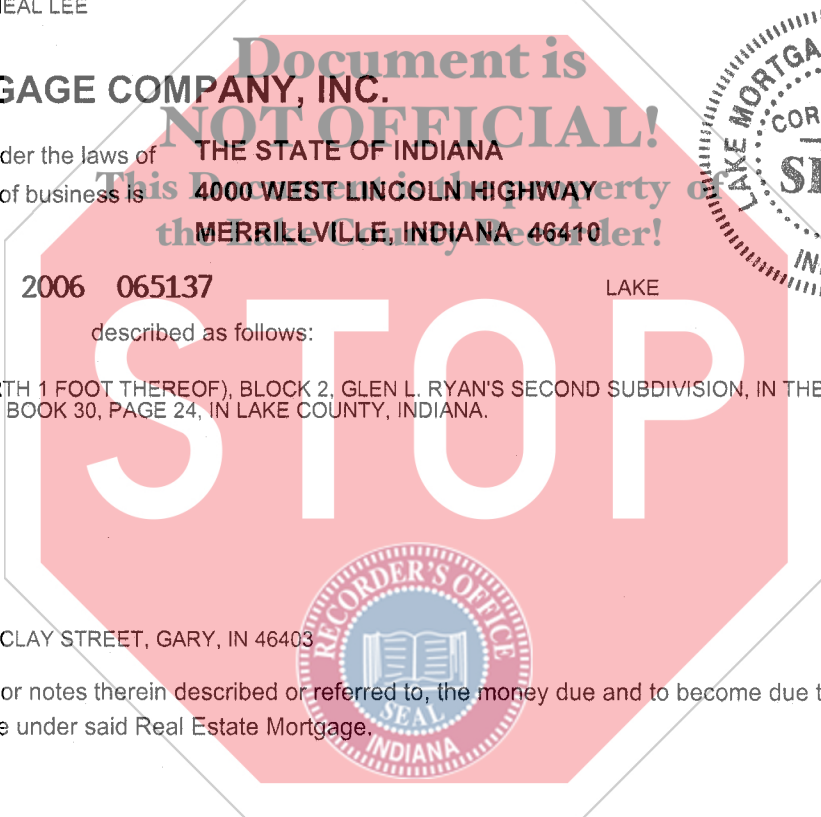
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



and recorded in 2006 065137
State of IN

described as follows: LAKE
County Records.

LOT 14, (EXCEPT THE NORTH 1 FOOT THEREOF), BLOCK 2, GLEN L. RYAN'S SECOND SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 30, PAGE 24, IN LAKE COUNTY, INDIANA.



Commonly known as: 658 CLAY STREET, GARY, IN 46403

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: July 18th, 2006

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 7/18/06 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,

personally appeared **PETER S. BRIGGS, II**

known to me to be the **Asst. Vice President**

and **Susan M. Bristow**

known to me to be **Secretary**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf

said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be his free act and deed of said corporation.

Notary Public **Donna S. Rust** Lake County, Indiana

Donna S. Rust
My Commission expires: 11-18-2008



By: **Peter S. Briggs, II**
Its: **Asst. Vice President**

By: **Susan M. Bristow**
Its: **Secretary**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document unless required by law.
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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