

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

2007 040620

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 MAY 18 AM 8:47

MICHAEL A. BROWN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

509710

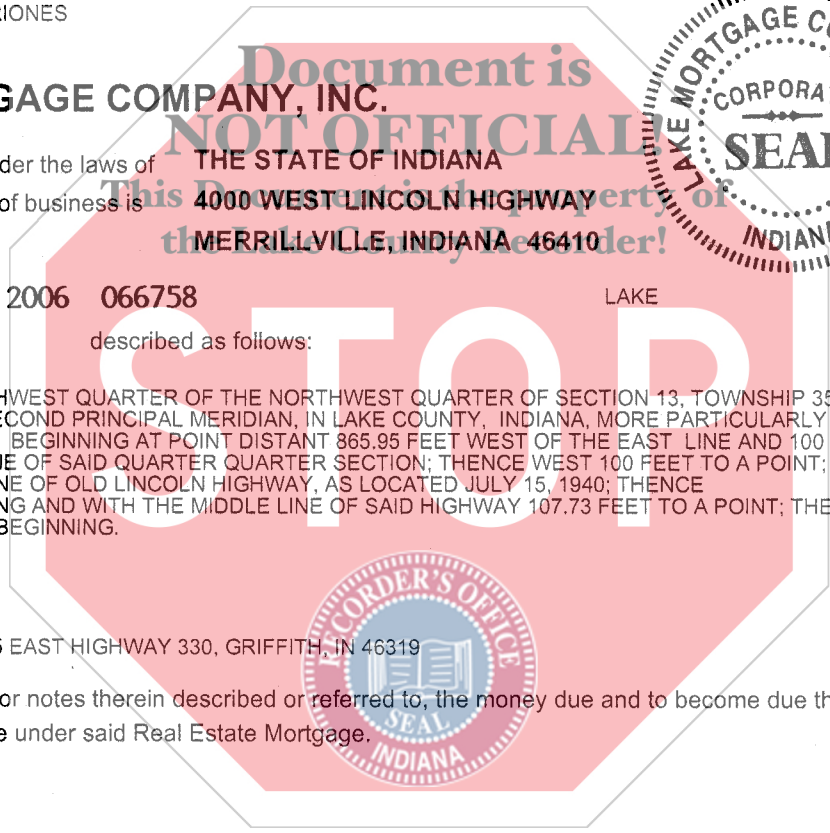
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 17th, 2006
executed by RICARDO BRIONES

to **LAKE MORTGAGE COMPANY, INC.**
a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY**
MERRILLVILLE, INDIANA 46410



and recorded in **2006 066758** **LAKE** County Records.
State of **IN** described as follows:

THAT PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT POINT DISTANT 865.95 FEET WEST OF THE EAST LINE AND 100 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER QUARTER SECTION; THENCE WEST 100 FEET TO A POINT; THENCE NORTH TO THE MIDDLE LINE OF OLD LINCOLN HIGHWAY, AS LOCATED JULY 15, 1940; THENCE SOUTHEASTWARDLY ALONG AND WITH THE MIDDLE LINE OF SAID HIGHWAY 107.73 FEET TO A POINT; THENCE SOUTH TO THE POINT OF BEGINNING.

Commonly known as: 1215 EAST HIGHWAY 330, GRIFFITH, IN 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: July 17th, 2006

LAKE MORTGAGE COMPANY, INC.

STATE OF **INDIANA**
COUNTY OF **LAKE**

On 7/17/06 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared **PETER S. BRIGGS, II**
known to me to be the **Asst. Vice President**
and **Susan M. Bristow**
known to me to be **Secretary**
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

By: *[Signature]*
Its: **Peter S. Briggs, II**
Asst. Vice President
By: *[Signature]*
Its: **Susan M. Bristow**
Secretary

17-
LP
1758

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number unless required by law

Notary Public *[Signature]*
Donna S. Rust
My Commission expires: **11-18-2008**



THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficcpsm