

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

2007 040619

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 MAY 18 AM 8:47

MICHAEL A. BROWN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

509664

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

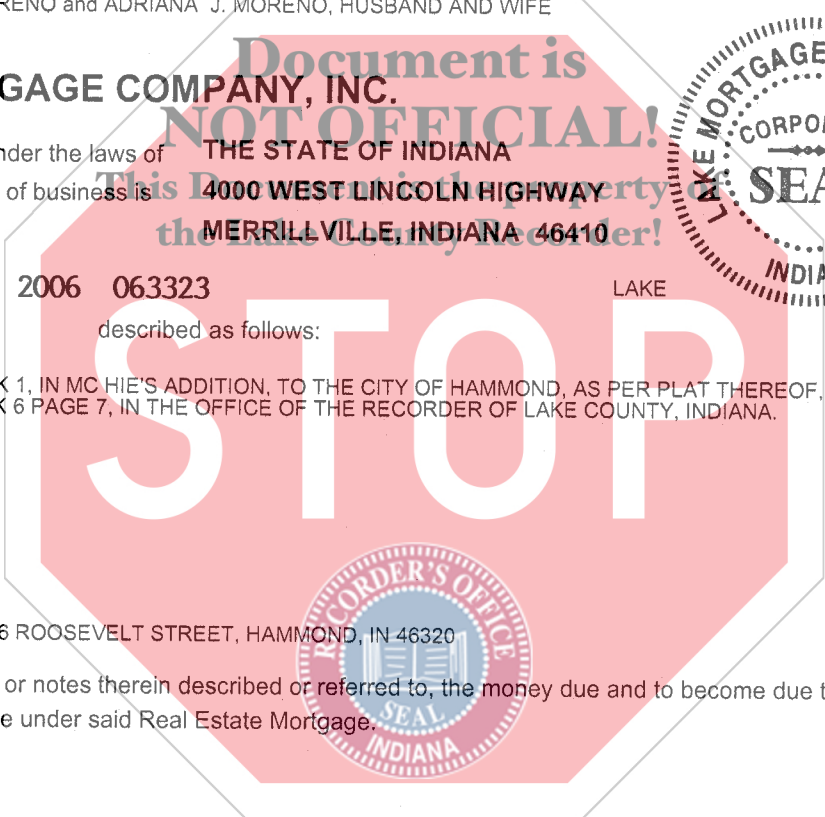
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 12th, 2006
executed by JUAN C. MORENO and ADRIANA J. MORENO, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



and recorded in 2006 063323 LAKE County Records.
State of IN described as follows:

LOTS 21 AND 22, IN BLOCK 1, IN MC HIE'S ADDITION, TO THE CITY OF HAMMOND, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 6 PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: 1146 ROOSEVELT STREET, HAMMOND, IN 46320

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: July 12th, 2006

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 7/12/06 before
(Date of Execution)

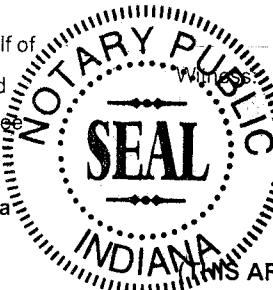
me, the undersigned, a Notary Public in and for said County and State,

personally appeared **PETER S. BRIGGS, II**
known to me to be the **Asst. Vice President**
and **Susan M. Bristow**
known to me to be **Secretary**

By: *[Signature]*
Its: **Peter S. Briggs, II**
Asst. Vice President
By: *[Signature]*
Its: **Susan M. Bristow**
Secretary

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

Notary Public *[Signature]* Lake County, Indiana



My Commission expires: **Donna S. Rust**
11-18-2008

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document unless required by law.

12-
LP
1758