

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 040616

2007 MAY 18 AM 8:40

MICHAEL A. BROWN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE **509658**

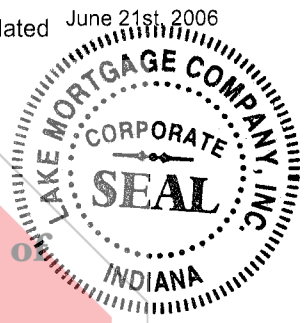
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 21st, 2006
executed by **TERRENCE M. CONLEY and MARY E. CONLEY, HUSBAND AND WIFE**

to **LAKE MORTGAGE COMPANY, INC.**
a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410**



and recorded in **2006 057993** **LAKE** County Records.
State of **IN** described as follows:

STOP
PART OF LOT 15 IN COBBLESTONES TOWNHOMES PHASE 3, AN ADDITION TO THE TOWN OF MUNSTER, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 15; THENCE NORTH 00 DEGREES 50 MINUTES 32 SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 15, A DISTANCE OF 124.22 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 50 MINUTES 32 SECONDS EAST, ALONG PREVIOUSLY DESCRIBED LINE, A DISTANCE OF 31.31 FEET, TO A POINT OF CURVE; THENCE NORTHERLY, ALONG SAID CURVE BEING CONCAVE TO THE EAST, AND HAVING A RADIUS OF 70.00 FEET, AN ARC DISTANCE OF 21.81 FEET; THENCE SOUTH 71 DEGREES 51 MINUTES 37 SECONDS EAST, A DISTANCE OF 152.43 FEET, TO A POINT ON THE EAST LINE OF SAID LOT 15; THENCE SOUTH 16 DEGREES 00 MINUTES 25 SECONDS WEST, ALONG SAID EAST LINE, A DISTANCE OF 51.43 FEET; THENCE NORTH 71 DEGREES 51 MINUTES 37 SECONDS WEST, A DISTANCE OF 141.87 FEET, TO THE POINT OF BEGINNING, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 79 PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
Commonly known as: 936 WESTMINISTER LANE, MUNSTER, IN 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: June 21st, 2006

LAKE MORTGAGE COMPANY, INC.

STATE OF **INDIANA**
COUNTY OF **LAKE**

On 6/21/06 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared **PETER S. BRIGGS, II**
known to me to be the **Asst. Vice President**
and **Susan M. Bristow**
known to me to be **Secretary**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be his act and deed of said corporation.

By: *[Signature]*
Peter S. Briggs, II
Asst. Vice President
By: *[Signature]*
Susan M. Bristow
Secretary
1758

Notary Public *[Signature]*
Donna S. Rust
My Commission expires: **11-18-2008**



I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document unless required by law

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
ficcpsam