V

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 040559

2007 MAY 17 PH 12: 48

MICHAEL A. BROWN RECORDER

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[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

## **Quitclaim Deed**

| Date of this Document: 5-16-07   |
|--|
| Reference Number of Any Related Documents:   |
| Grantor:  Name  Street Address  City/State/Zip  Grantee:  City/State/Zip  City |
| Grantee:  Name  Street Address  City/State/Zip  The Lake County Recorder!  ARE COUNTY AUDITOR  Street Address  City/State/Zip  |
| Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name):  |
| Assessor's Property Tax Parcel/Account Number(s): 35-47-446-2  |
| THIS QUITCLAIM DEED, executed this day of May  |
| 20 <u>07</u> , by first party, Grantor, ARIZONA G, RICHARDS , whose mailing address is 1964 Willams St. GARY, IN 46404 , to second party, Grantee, Lola B. Tate whose mailing address is 4015 West 19th Place GARY, IN 46404 .   |
| WITNESSETH that the said first party for good consideration and for the sum of Me. Thou saw D  |

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Page 1 of 2

0065005 Ses Media, LLC LF298-1 • Rev. 05/05 18-20

| which the said first party                                | has in and         | to the follo | owing describ | ed parcel o   |                            |                      | urtenances          |
|---|--------------------|--------------|---------------|---------------|----------------------------|----------------------|---------------------|
| thereto in the County of to wit: PARCELL                  | No.                |              | 17-446        | 7 =           | State of <u>Inc</u>        | diana                |                     |
|   | A 11               | 1 2          | 1-776         | <u>~</u> /    | Anny /ww                   | N /-1116/            |                     |
| SUBDIVISON  | /*//               | L. A         | 10611         | υ             |                            |                      |                     |
|   |                    |              |               |               |                            |                      |                     |
|   |                    |              |               |               |                            |                      |                     |
| <b>IN WITNESS WHEREOF</b> , t sealed and delivered in the |                    |              | igned and sea | led these pre | esents the day and ye      | ear first written al | oove. Signed,       |
|   |                    | 1            |               |               |                            |                      |                     |
| Cianatura of Mitness                                      | 1                  | at in        | 7 X 2         | N             |                            |                      |                     |
| Signature of Witness                                      | <del>- ' /</del> [ | Line         | $\frac{1}{1}$ | 10C           |                            | <u>-</u><br>         |                     |
| Print Name of Witness                                     | <u></u>            | ) Et. N      | DA 15 P       |               |                            | _                    |                     |
| 6.  | $\mathcal{L}$      | 1/000        | dia 1         | Bu a          | 101                        |                      |                     |
| Signature of Witness                                      |                    | SAMO         | mac 5         | BUI           | <i>v</i> (                 | _                    |                     |
| Print Name of Witness                                     | _L                 | TONZ         | 114 S.        | BRQU          |                            | _                    |                     |
|   |                    | / • .        | ) 1/          | ///           |                            |                      |                     |
| Signature of Grantor                                      | V []               | YM           | /L/ (         | Lefal         | will                       |                      |                     |
| Print Name of Grantor                                     | 1.4                | V20          | nA G          | Kić           | chards                     | <u>,</u>             |                     |
| 9   | . ,                |              |               | , ,           |                            |                      |                     |
| State of India  | 00                 | D            | ocum          | ent i         | C                          |                      |                     |
| County of Lake  |                    |              |               |               |                            |                      |                     |
|   |                    | TO1          | OFI           | ICI           | AL                         | _                    |                     |
|   | 200                | Dem          | before me, 🕇  | jena.         | e Ailo                     | 209                  | <u>.</u>            |
| appeared HITIZO   | na t               |              | <u>ienar</u>  | A Book        |                            | lly known to me      |                     |
| to me on the basis of sati<br>instrument and acknowle     |                    |              |               |               |                            |                      |                     |
| and that by his/her/their                                 |                    |              |               |               |                            |                      |                     |
| person(s) acted, executed                                 |                    |              | Trainent are  | person(s), 0  | a tile effecty aport b     | or winer c           |                     |
|   |                    | $\bigcirc$   |               |               |                            |                      |                     |
| WITNESS my hand and of                                    | icial seal         |              |               |               |                            |                      |                     |
| Kline   | ). (J              | ma           | 4             |               |                            |                      |                     |
| Signature of Notary                                       |                    | /            |               |               | "I AFFIRM, UNDE            | ER THE PENALI        | IES FOR             |
|   |                    |              | THE R.        | THIND.        | PERJURY, THAT ABLE CARE TO | REDACT EACH          | REASON-<br>L SOCIAL |
| A ((' )   | 2 1                | LAD          | ATTO RULL     |               | SECURITY NUME              | BER IN THIS DO       | CUMENT,             |
| Affiant Known   | Produce            | icen         |               |               | UNLESS REQUIR PREPARED BY: | leason               | Marin               |
| Type of IDDF) Ve. (Seal)                                  | 3                  | acci i       |               | 레/ [          | THE MILL DI.               | * ( man,             |                     |
| (Scal)  |                    |              | SEA!          | LILIE LILIE   |                            | ·                    |                     |
|   |                    |              | VONVOIA       | itini         |                            |                      |                     |
|   |                    |              |               |               | /                          |                      |                     |